

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
S18199 R. 224

|          |          |         |         |         |         |         |         |         |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  | PROVINCE |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CISPR    | AKR      |         |         |         |         |         |         |         |
| AKR      | E        | V       | V       | V       | Z       | COV     | KORE    |         |
|          | 25       |         |         | 30      |         |         | 35      |         |
|          | P        | 9       | 1       | R       | O       | A       | D       | S       |
|          |          |         |         |         |         |         |         | T       |
|          |          |         |         |         |         |         |         | A       |
|          |          |         |         |         |         |         |         | N       |
|          |          |         |         |         |         |         |         |         |

(7,22)

25X1A

| DATE OF PHOTO  | TYPE    | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---------|---------|-------|--------------|----------------------|
| 19 July 61     | 2 1 2 2 | 2       | 1     |              |                      |
| CLASSIFICATION |         |         |       |              | CAPTIONED BY PL      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
PHOTO ANALYSIS REPORT  
FORM NO. 74  
1 Jun 56  
1000 PREVIOUS EDITIONS

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 818200 R 224

| COUNTRY         | PROVINCE |         |               |         |         |         |         |         | LONGITUDE |
|-----------------|----------|---------|---------------|---------|---------|---------|---------|---------|-----------|
|                 | AREA NO  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |           |
| CIA/N           | AKR      |         |               | 10      |         | 15      |         | 20      |           |
| A K S E N O V O | Z        | E       | CO            | V       | K O R E |         |         | 40      |           |
| R A I L R O A D | 25       | 30      |               | 35      |         |         |         |         |           |
|                 | 45       | 50      | S T A T I O N |         |         |         |         |         |           |

(7,27)

| DATE OF PHOTO  |    | TYPE                  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|----|-----------------------|---------|-------|--------------|----------------------|
| 19 July  | 60 | 1                     | 2       | 2     | 2            | 1                    |
|  |    |                       |         |       |              | 25X1A                |
|  |    |                       |         |       |              | TELEGRAM             |
| CLASSIFICATION   |    | CAPTIONED BY          |         |       |              |                      |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250034-2 |    | PHOTO ANALYSIS REPORT |         |       |              |                      |
| FORM NO. 17<br>1 Rev. 26   |    | USE PREVIOUS EDITIONS |         |       |              |                      |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2

| COUNTRY    |                | PROVINCE |         | LONGITUDE |         |
|------------|----------------|----------|---------|-----------|---------|
| AREA NO    | USER           | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| C1979A     | R 224          | C62      | C34     | C26       | D03     |
|            |                | 5        | 10      | 15        | 20      |
| A S        | E 110 V O      | E 110 V  | E 110 V | K O R E   |         |
|            | 25             | 30       | 35      |           | 40      |
| C          | - Y . 4 \$     | \$ E E N | F R O M |           | R       |
| R          | \$ T A T I O N | 45       | 50      |           |         |
| (1,4,7,10) |                |          |         |           |         |
| 25X1A      |                |          |         |           |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|--|------|---------|-------|--------------|-----------------------|
| 19 JUN 84  | 61   | 4       | 2     | C 4          | RECORDED IN 1984      |
| CLASSIFICATION: RL   |      |         |       |              | CAPTIONED BY:         |
| Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2 |      |         |       |              | PHOTO ANALYSIS REPORT |
| FORM NO. 7 USE PREVIOUS EDITIONS                                 |      |         |       |              | 5-8791                |



PHOTO NO. Approved For Release 1999/09/21 : R 324 REF ID: A-RDP78-05867A000301250034-26 E

| COUNTRY   | USSR      | PROVINCE |         | LATITUDE | LONGITUDE |
|-----------|-----------|----------|---------|----------|-----------|
| AREA NO   | C 199 N   | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT   |
| K 15      | V E K T A | 5        | 10      | 15       | 20        |
| A T I O N |           | 25       | 30      | 35       | 40        |
|           |           | 45       | 50      |          |           |

ON RIGHT SIDE OF RAILROAD TO  
IRKUTSK

(1,21)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|---------------|--------------|----------------------|
| 19 Jacy 6 /    | 2    | 2       | C             | 1            | 25X1A                |
| CLASSIFICATION |      |         | CAUTIONED BY: |              |                      |

Approved For Release 1999/09/21 : R 324 REF ID: A-RDP78-05867A000301250034-27 E

PHOTO NO. 175 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

010201

R 224

LATITUDE

LONGITUDE

| COUNTRY        | PROVINCE |   |      |   |   |   |   |         |   |
|----------------|----------|---|------|---|---|---|---|---------|---|
| AREA NO        | 1        | 2 | 3    | 4 | 5 | 6 | 7 | 8       | 9 |
| C 199 N        | AKN      |   |      |   |   |   |   |         |   |
| K 12 V E R T A |          |   | (NR) |   |   |   |   | R 21 C  | L |
| A 11 W G       |          |   |      |   |   |   |   | O N R P |   |
| C 2 R S        |          |   |      |   |   |   |   |         |   |
|                |          |   |      |   |   |   |   |         |   |
|                |          |   |      |   |   |   |   |         |   |

1 KM WEST OF RR STATION

(27)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 19 July 61    | 2    | 3       | C     | 1            |                      |

CAPTIONED BY

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FORM NO. 74 USE PREVIOUS EDITIONS  
1 Lb 54

PHOTO ANALYSIS REPORT

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|           |                         |          |           |         |         |         |         |         |
|-----------|-------------------------|----------|-----------|---------|---------|---------|---------|---------|
| PHOTO NO. | 818205                  | R 227    | LONGITUDE |         |         |         |         |         |
| COUNTRY   | 4656                    | PROVINCE | E         |         |         |         |         |         |
| AREA NO   | C198 N                  | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|           |                         | 5        | 10        | 15      | 20      |         |         |         |
|           | KAZAKHSTAN              |          | (CNR)     | RAIL    |         |         |         |         |
|           | AYING MACHINERY WORKS   | 25       | 30        | 35      | 40      | RR      |         |         |
|           | CARS                    | 45       | 50        |         |         |         |         |         |
|           | 1 KM WEST OF RR STATION |          |           |         |         |         |         |         |

(27)

|                |       |         |       |              |                      |
|----------------|-------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 July 61     | 1 2 3 | 2       | 1     |              | 25X1A                |
| CAPTIONED BY   |       |         |       |              | [REDACTED]           |
| CLASSIFICATION |       |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A0003012500342 E  
818205 R 22 11/8 32 24 LONGITUDE

(7.27)

25X1A

| DATE OF PHOTO  |      | TYPE                  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|-----------------------|---------|-------|--------------|----------------------|
| 19   | July | 61                    | 4       | 2     | C            | 1                    |
| CLASSIFICATION   |      |                       |         |       |              | CAUTIONED BY         |
| Approved For Release 1993/09/21 : CIA-RDP78-05867A000301250034-2 |      |                       |         |       |              |                      |
| FORM NO.   | 174  | USE PREVIOUS EDITIONS |         |       |              |                      |

PHOTO ANALYSIS REPORT

PHOTO NO.

Approved For Release 1999/09/21 : CIA-RDP78O05867A00030125003442 E  
818207 R 324

COUNTRY

USSR

PROVINCE

AREA NO.

C199N AKQ

SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

5

10

15

20

CHERNYSHOVSK RAICRO

25

30

35

40

CHERNYSHOVSK RAICRO

45

50

(727)

DATE OF PHOTO

19 July 61

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

4 1 4 2

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78O05867A00030125003442 E  
PHOTO ANALYSIS REPORT

FOMARD 174 USE PREVIOUS EDITIONS

1 Lm 56

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-A05867A000301250034-2  
 815208 R 224 LATITUDE N 32° 32' LONGITUDE E 125° 00' 34.20

| COUNTRY  |        | PROVINCE |         |         |         |         |         |         |         |
|----------|--------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | NAME   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | CIRGNI | AKQ      | AKN     | ED      |         |         |         |         |         |
|          | CHE    | ENVY     | \$      | H       | E       | V       | K       |         | FORWAR  |
|          | D      | VIEW     | W       | O       | F       |         |         |         | PL      |
|          | A      | T        | F       | O       | R       | M       |         |         |         |

FROM LEFT OF WEST BOUND

TREIN. NOTE MILITARY PERSONNEL AT RIGHT

(3,8,27)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 19 July 61    | 4    | 2       | C     | 3            | 25X1A                |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-A05867A000301250034-2

FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 54

PHOTO ANALYSIS REPORT

PHOTO NO Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 818209 R 224 1113 32 LONGITUDE

|                                   |         |          |         |         |         |         |         |         |         |
|-----------------------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY                           |         | PROVINCE |         |         |         |         |         |         |         |
| AREA NO                           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C199N                             | AKQ     | AKN      | AKS     |         |         |         |         |         |         |
| 5                                 |         |          | 10      |         |         | 15      |         |         | 20      |
| C H E R N Y \$ I T E V S K        |         |          |         |         |         |         |         |         | V       |
| 25                                |         |          | 30      |         |         | 35      |         |         | 40      |
| I E N O F S T A T I O N P L A T F |         |          |         |         |         |         |         |         | F       |
| 45                                |         |          | 50      |         |         |         |         |         |         |
| O R M                             |         |          |         |         |         |         |         |         |         |

FROM LEFT OF WEST BOUND

TRAIN

(7827)

|                |   |              |         |       |              |                      |
|----------------|---|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 July        | 6 | 1            | 4       | 9     | C            | 2                    |
|                |   |              |         |       |              | 25X1A                |
| CLASSIFICATION |   | CAUTIONED BY |         |       |              |                      |
|                |   | RC           |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO Approved For Release 1999/09/21 : 1000 REFERENCE RDP78-05867A000301250034-2  
 818210 R 224 [REDACTED] LATITUDE 32 00' N LONGITUDE 125 09' E

| COUNTRY       |      | PROVINCE |         | 25X1A   |         |         |         |         |         |
|---------------|------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO       | USER | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C199N         | DDB  | AKT      | D36     | C2G     |         |         |         |         |         |
| \$ 11 A P K A | 5    |          | 10      |         |         |         |         |         |         |
| R 1 D 6 S E   | 25   |          | 30      |         |         |         |         |         |         |
|               | 45   |          | 50      |         |         |         |         |         |         |

(1, 2, 28, 29)

| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|----|------|---------|-------|--------------|----------------------|
| 1984   | 01 | 4    | 2       | C     | 4            | 25X1A                |
| CLASSIFICATION   |    |      |         |       |              | CAPTIONED BY         |
| Approved For Release 1999/09/21 : CIA RDP78-05867A000301250034-2<br>FORM NO. 176 USE PREVIOUS EDITIONS |    |      |         |       |              | 200-781              |

PHOTO ANALYSIS REPORT

PHOTO NO.

Approved For Release 1999/09/24 :  
818311

R 224

LATITUDE

LONGITUDE

52° 00' N

125° 00' E

PROVINCE

25X1A

| COUNTRY       | SUBJECT |     |      |     |                        |         |         |         |         |         |
|---------------|---------|-----|------|-----|------------------------|---------|---------|---------|---------|---------|
| AREA NO       | DOB     | AKT | D.36 | C2G | SUBJECT                | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C199N         | 5       | 10  | 15   | 20  |                        |         |         |         |         |         |
| \$ 14 A P K A | 25      | 30  | 35   | 40  | \$ 4 \$ P E N \$ 1 O N |         |         |         |         |         |
| R 1 D 67 E    | 45      | 50  |      |     |                        |         |         |         |         |         |

(1, 2, 28, 29)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| 19 July 61   | 4    | 2       | C     | 4            | 25X1A                |
| CLASSIFICATION   |      |         |       |              | CAPTIONED BY         |
| Approved For Release 1999/09/21 : CIA RDP78A000301250034-2 |      |         |       |              | RE                   |
| PHOTO ANALYSIS REPORT                                      |      |         |       |              | 300791               |
| FORM NO. 174 100 PREVIOUS EDITIONS                         |      |         |       |              | 1 km 56              |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2  
 818212 R 229 N 13 38 30 LONGITUDE  
 LATITUDE

| COUNTRY         |         | PROVINCE |         |                 |         |         |         |         |  |
|-----------------|---------|----------|---------|-----------------|---------|---------|---------|---------|--|
| AREA NO         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| A 202 N         | DK      |          |         |                 |         |         |         |         |  |
| B Y A N K I N O | 5       |          | 10      |                 |         |         |         |         |  |
| A R O S S       | 25      |          | 30      | R A I L R O A D |         |         |         |         |  |
|                 | 45      | END      | 50      | S I G N A L     |         |         |         |         |  |
| \$              |         |          |         | D O S T         |         |         |         |         |  |

(27)

25X1A

| DATE OF PHOTO  | TYPE     | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----------|---------|-------|--------------|----------------------|
| 19 July 61     | 2        | 2       | C     | 1            | [Redacted]           |
| CAUTIONED BY   |          |         |       |              |                      |
| CLASSIFICATION | check RG |         | RL    |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2  
 FORM NO. 174 USE PREVIOUS EDITIONS 1-16-56

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034523 E  
 818213 R 229 NIS 15 05867A000301250034523 E

|                  |       |          |     |         |    |            |  |         |  |         |  |
|------------------|-------|----------|-----|---------|----|------------|--|---------|--|---------|--|
| COUNTRY          |       | PROVINCE |     |         |    |            |  |         |  |         |  |
| AREA NO.         | A202N | SUBJECT  | AKJ | SUBJECT |    | SUBJECT    |  | SUBJECT |  | SUBJECT |  |
| BYANKINO         |       | 5        | 10  | 15      | 20 | LOCOMOTIVE |  |         |  |         |  |
| IN RAILROAD YARD |       | 25       | 30  | 35      | 40 |            |  |         |  |         |  |
|                  |       | 45       | 50  |         |    |            |  |         |  |         |  |

(27)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 Jacy       | 6    | 1       | 2     | 2            | C 1                  |
| CAPTIONED BY  |      |         |       |              | 25X1A                |
| R.C.          |      |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034523 E

FORM NO. 17 USE PREVIOUS EDITIONS

1 Jan 56

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A000301250034-23 ←  
 S18214 R 224 115

| COUNTRY       | AREA NO | PROVINCE |          |         |         |         |         |         |         | LONGITUDE |
|---------------|---------|----------|----------|---------|---------|---------|---------|---------|---------|-----------|
|               |         | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |           |
| USSR          | A 202 N | AKN      | C 26 DDB | 10      | 15      | RR      | T       | 20      |         |           |
|               | B Y 9 N | K I N O  | (MR)     | 30      | 35      | O F     | F       | 40      |         |           |
| E S A L O N G | 45      | C        | \$ 1 0 E | 50      |         |         |         |         |         |           |
| R A C K       |         |          |          |         |         |         |         |         |         |           |

GOING TOWARDS IRKUTSK,  
 APPROX 11 KM WEST OF CITY

(1,1,21)

| DATE OF PHOTO | PE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 19 July 61    | 6142 | C       | 3     |              | 25X1A                |
|               |      |         |       |              | [REDACTED]           |

Approved For Release 1999/09/21 : CIA-RDP78A000301250034-23 ←  
 CLASSIFICATION: CONFIDENTIAL RL  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jul 56

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-26 E  
810815 R 224 N 19

|   |           |          |         |         |         |         |         |         |  |
|---|-----------|----------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY   |           | PROVINCE |         |         |         |         |         |         |  |
| AREA NO.  | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| A 20.2 N  | PKG D36   |          |         |         |         |         |         |         |  |
| P R I   | SKOVARYA  | 10       |         |         |         | 15      |         | 20      |  |
| K A (NR)  | F O U R   | 30       |         |         |         | 35      |         | 40      |  |
| T 6 E L   | T R U S T | 45       |         |         |         | 50      |         |         |  |
| LOCATED 2 KM <sup>E</sup><br>EAST OF RAILROAD STATION |           |          |         |         |         |         |         |         |  |
| (27, 29)  |           |          |         |         |         |         |         |         |  |

|                |                 |         |       |              |                      |
|----------------|-----------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE            | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 July 61     | 2               | 2       | C     | 2            | 25X1A                |
| CLASSIFICATION | CAPTIONED BY RL |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-26 E  
PHOTO ANALYSIS REPORT FORM NO. 174 USE PREVIOUS EDITIONS 1 800 1250034-26 E

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2 E  
 PHOTO NO. C10218 K 22 N 18

| COUNTRY  | PROVINCE |         |         |         |         |         |         |         | LONGITUDE |
|--|----------|---------|---------|---------|---------|---------|---------|---------|-----------|
|  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |           |
| AREA NO.   | 11218    | 12K68   | 036     | 10      | 15      | 20      |         |         |           |
| P.R.C.   | 35       | KOVPA   | YAT     | 30      | 35      | 40      |         |         |           |
| Y.A. (UR)  | 25       | FOL     | FOUR    | 30      | 35      | 40      |         |         |           |
| TEEU   | 45       | TR45    | 50      | 50      | 55      | 60      |         |         |           |
| LOCATED 2 KM <sup>E</sup> EAST OF RAIL ROAD STATION. |          |         |         |         |         |         |         |         |           |

(27, 29)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
|----------------|--------------|---------|-------|--------------|----------------------|-------|
| 19 July 61     | 2            | 2       | C     | 2            |                      |       |
| CLASSIFICATION | CONFIDENTIAL |         |       | CAPTIONED BY |                      |       |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2 E  
 FORM NO. 174 USE PREVIOUS EDITIONS GPO 216791  
 1-26-56

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2 E  
818217 27 29 V.I.P.

| COUNTRY                        |         | PROVINCE |         |         |         |           |             |         |  |
|--------------------------------|---------|----------|---------|---------|---------|-----------|-------------|---------|--|
| AREA NO                        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT     | SUBJECT |  |
| A 2024                         | A K 16  | D 360    |         | 10      |         | 15        |             | 20      |  |
| P 16                           | K O V   | Y R      |         | 30      |         | 35        | T O N T S I | 40      |  |
| Y A (VR)                       |         | F o i r  |         |         |         | \$ D A N  |             | \$      |  |
| T E E                          | T R 4   | \$       | 50      |         |         | LOCATED 2 |             |         |  |
| KME EAST OF RAIL ROAD STATION. |         |          |         |         |         |           |             |         |  |

(27, 29)

25X1A

| DATE OF PHOTO   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|-----------------|---|--------------|---------|-------|--------------|---|
| 19 Jacy 60      | 1 | 2            | 2       | C     | 2            |  |
| CLASSIFICATION: |   | CAPTIONED BY |         |       |              |   |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2 E  
USE PREVIOUS EDITIONS

PHOTO NO. Approved For Release 1999/09/21 : CIA RDP78A000301250034370 E  
 818218 R229 N.P. LATITUDE 59°05'867A000301250034370 E  
 COUNTRY SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 AREA NO. A 2221 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 5 \$ K O V A Y A 10 \$ T A N T S I  
 P R I 25 Four 30 \$ D A N \$  
 Y A ( N R ) 45 LOCATED 2  
 T E E L T R Y \$ 50  
 Km's EAST OF \$ RAIL ROAD STATION.  
 (27, 29)

| DATE OF PHOTO  | TYPE            | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-----------------|---------|-------|--------------|----------------------|
| 19 July 61     | 1               | 2       | C     | 2            | 25X1A                |
| CLASSIFICATION | Captioned by RL |         |       |              |                      |

Approved For Release 1999/09/21 : CIA RDP78A000301250034370 E  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 6791

PHOTO ANALYSIS REPORT

PHOTO NO Approved For Release 1999/09/21 CIA RDP78-05867A000301250034-2

| COUNTRY   |         | PROVINCE |              |         |         |         |         |             |         |
|-----------|---------|----------|--------------|---------|---------|---------|---------|-------------|---------|
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |
| A 202 N   | C 34    | C 26     | R KIN        | 10      |         | 15      |         |             | 20      |
| P R 1     | 1       | 8        | K O V A Y A  | 25      |         | 30      |         | T A N T S I | 40      |
| Y A (N e) | 25      |          | H O U S E \$ | 30      |         | 35      |         | O N C       | 45      |
| S 1 D E   | 45      | O F      | R R          | 50      |         |         |         | G O N G     | 50      |

IRKUTSK

(10,7,27)

25X1A

| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|--------------|---------|-------|--------------|----------------------|
| 19 May         | 61 | 3            | 2       | C     | 3            | [REDACTED]           |
| CLASSIFICATION |    | CAUTIONED BY |         |       |              |                      |
| 174            |    | RL           |         |       |              |                      |

Approved For Release 1999/09/21 CIA RDP78-05867A000301250034-2  
 FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A000301250034-2

|          |         |          |         |          |         |           |         |
|----------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY  |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 4202N    | C34     | C26      | ARM     |          |         |           |         |
| P R I    | 5       | 5        | 10      |          |         |           | 20      |
| V A      | 25      | 25       | 30      | 35       | 35      | 35        | 40      |
| ( N R )  |         |          |         |          |         |           | L       |
| 9 , DE   | 45      | 45       | 50      | 50       | 50      | 50        |         |
| OF RR    |         |          |         |          |         |           |         |
| GOING TO |         |          |         |          |         |           |         |
| IRKUTSK  |         |          |         |          |         |           |         |

(6,7,21)

25X1A

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1961           | 4    | 2       | C     | 3            |                      |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |

Approved For Release 1999/09/21 : CIA-RDP78A000301250034-2

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 810221 R 224 013 315 315 LATITUDE  
 LONGITUDE

|         |                 |          |         |         |         |         |         |         |         |
|---------|-----------------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |                 | PROVINCE |         |         |         |         |         |         |         |
| AREA NO | SUBJECT         | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A 202 N | AKRAKIM         |          |         |         |         |         |         |         |         |
| P R 1 1 | D K O U A Y A   |          |         |         |         |         |         |         |         |
| Y 14    | R A I L R O A D |          |         |         |         |         |         |         |         |
|         |                 |          |         |         |         |         |         |         |         |
|         |                 |          |         |         |         |         |         |         |         |
|         |                 |          |         |         |         |         |         |         |         |

(7,8,27)

|                |                       |         |       |              |                      |
|----------------|-----------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE                  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 July 61     | 4                     | 2       | C     | 2            | 25X1A                |
| CLASSIFICATION |                       |         |       |              | CARTOGRAPHIC         |
| FOUR NO. 174   | USE PREVIOUS EDITIONS |         |       |              | 16791                |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 PHOTO ANALYSIS REPORT



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|                              |         |          |          |               |               |
|------------------------------|---------|----------|----------|---------------|---------------|
| PHOTO NO.                    | 818223  | DATE     | R 224    | LONGITUDE     | 51 36N        |
| COUNTRY                      | USSR    | PROVINCE | NIP      | 51 36E        |               |
| AREA ID                      | A 202 N | A 21     | C 26 RKM | S U B J E C T | S U B J E C T |
|                              | 5       |          | 10       | 15            | 20            |
| P R I - S K O V A Y A S      | 25      |          | 30       | 35            | 40            |
| Y A C O A L P I L E \$ O N C | 45      |          | 50       |               |               |
| B I D E O F R R              |         |          |          | GOING TO      |               |
| IRKUTSK                      |         |          |          |               |               |

(7,17,27)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| -19 July 61   | 4    | 2       | C 3   |              | 25X1A                |

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GPO 916791

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 818221 R 22-1 N 3

| COUNTRY | PROVINCE |                |         |         |         |         |             |         |         | LONGITUDE |
|---------|----------|----------------|---------|---------|---------|---------|-------------|---------|---------|-----------|
|         | AREA NO  | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |           |
| USSR    | A 202 N  | RKM            | AGT     | AGP     | C 26    |         |             |         |         |           |
| P R I   | 5        | \$ K O U A Y A | 10      |         |         | 15      | T A N T S / |         | 20      |           |
| Y A     | 25       | C R A N G E    | 30      |         |         | 35      | L U M B E R |         | 40      |           |
| Y O     | 45       | N R            | R R     | 50      |         |         |             |         |         |           |
|         |          |                |         |         |         |         |             |         |         |           |
|         |          |                |         |         |         |         |             |         |         |           |

(7, 18, 21)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO (IAPM) |
|--|------|---------|-------|--------------|------------------------|
| 19 Jacy 61   | 4    | 2       | C     | 3            | 25X1A                  |
| CAUTIONED BY   |      |         |       |              |                        |
| CLASSIFICATION   |      |         |       |              |                        |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2 |      |         |       |              |                        |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                        |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              |                        |

PHOTO NO. Approved For Release 1999/09/21 : CTA-RDP78-05867A000301250034-26 E  
 81825 R 224 N18

| COUNTRY | PROVINCE |                  |         |         |         |             |                |         |         |
|---------|----------|------------------|---------|---------|---------|-------------|----------------|---------|---------|
|         | AREA NO. | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT        | SUBJECT | SUBJECT |
| USSR    | R 202 N  | AKM              | AGJ     | C2G     | A6P     |             |                |         |         |
| D L I   | 5        | \$ K O V A Y A S |         | 10      |         |             | \$ T A N T S / |         | 20      |
|         | 25       |                  |         | 30      |         |             | 35             |         | 40      |
| I A     | CRANE    |                  |         | 1 N     |         | L U M B E R |                |         |         |
| Y D     | 45       |                  |         | 50      |         |             |                |         |         |
|         | NR       | RR               |         | S T A   |         |             |                |         |         |

(7, 18, 21)

|   |      |         |       |              |                       |
|---|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| 19 July 61  | 4    | 2       | C     | 4            | 25X1A                 |
| CLASSIFICATION  |      |         |       |              | CAPTIONED BY          |
| Approved For Release 1999/09/21 : CTA-RDP78-05867A000301250034-26 E |      |         |       |              | PHOTO ANALYSIS REPORT |
| NMN NO. 174 USE PREVIOUS EDITIONS                                   |      |         |       |              | 216791                |

|               |  |                           |  |         |  |         |  |          |  |          |  |
|---------------|--|---------------------------|--|---------|--|---------|--|----------|--|----------|--|
| PHOTO NO.     |  | LOT NO.                   |  | DATE    |  | COUNTRY |  | PROVINCE |  | CAPTURED |  |
| SI.8226       |  | R 229                     |  | N/I     |  | A203 N  |  | 51 53 N  |  | 116 E    |  |
| COUNTRY       |  | PROVINCE                  |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT  |  |
| AREA NO       |  | SUBJECT                   |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT  |  |
| A203 N        |  | B4F                       |  |         |  |         |  |          |  |          |  |
| K H O L B O N |  | ( P R O B )               |  | 10      |  | 15      |  | 20       |  | T H E R  |  |
| M A L         |  | E L E C T R I C P O W E R |  | 25      |  | 30      |  | 35       |  | 40       |  |
| L A N T       |  |                           |  | 45      |  | 50      |  |          |  |          |  |

(2,12)

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 J U Y 6 / 1 | 2    | 2       | C     | 1            | 25X1A                |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 PHOTO NO. 818227 DATE 10/24/78 BY 224 NIS 51 53 110 75 E

| COUNTRY            |         | PROVINCE |         |         |         |         |         |         |  |
|--------------------|---------|----------|---------|---------|---------|---------|---------|---------|--|
| AREA NO.           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| A202 N             | 84F     |          | 10      |         | 15      |         |         |         |  |
| KHOLBON            | (PROB)  |          | 25      | 30      | 35      | 40      |         |         |  |
| MOL ELECTRIC POWER |         |          | 45      | 50      |         |         |         |         |  |
| LANT               |         |          |         |         |         |         |         |         |  |

(717)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 19 JUNY 61    | 2    | 2       | C 1   |              |                      |

CLASSIFIED BY CAUTIONED BY Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2/1E

|             |         |           |          |           |         |         |         |           |              |
|-------------|---------|-----------|----------|-----------|---------|---------|---------|-----------|--------------|
| PHOTO NO.   | 818225  | LOT NO.   | R 224    | FILE NO.  | 51      | TYPE    | PA      | LONGITUDE | 111° 11' 11" |
| COUNTRY     | U.S.S.R |           | PROVINCE | RAI       |         |         |         |           |              |
| AREA NO.    | B201    | N A KM    | AKN      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT      |
|             | 5       |           |          | 10        |         |         |         |           | 20           |
| U.S.T - NAT | 25      | A Y I N G | 25       | 167 4 N   | 30      | RAI     | 35      | 40        |              |
| C A R       | 45      | O N       | 50       | G O I N G |         |         |         |           |              |

ON LEFT SIDE OF TRACK GOING TO  
IRKUTSK

(121)

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 JUly       | 6    | 1       | 2     | 2            | 2                    |

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2

GPO 916791

|  |        |          |         |         |              |                      |                      |         |           |         |  |  |
|--|--------|----------|---------|---------|--------------|----------------------|----------------------|---------|-----------|---------|--|--|
| PHOTO NO.  |        | LOT NO.  | DATE    |         | TIME         |                      | EXPOSURE             |         | LONGITUDE |         |  |  |
| 818229   |        | R224     | NIS     |         | 31 41 18     |                      | 05867A000301250034-2 |         | E         |         |  |  |
| COUNTRY:   |        | PROVINCE |         |         |              |                      |                      |         |           |         |  |  |
| USSR   |        | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |  |  |
| AREA NO.   | B201 N | AKM      | AKN     | C26     |              |                      |                      |         |           |         |  |  |
|  | 5      |          |         | 10      |              |                      |                      |         |           | 20      |  |  |
| U S T -  | N A T  | T        | I       | G U N   |              |                      |                      | R A I   | L         |         |  |  |
| 25   |        |          |         | 30      |              |                      |                      | 35      |           | 40      |  |  |
| A Y I N G  | C A R  | R        | O N     | 50      |              |                      | S I O                | O N G   |           |         |  |  |
| 45   |        |          |         |         |              |                      |                      |         |           |         |  |  |
| <p>ON LEFT SIDE OF TRACK GOING TO<br/> <u>LEKUTPK</u>. <u>OPEN</u> <del>and close</del> . Note<br/> <u>CRANE</u></p> <p>(7,27)</p> |        |          |         |         |              |                      |                      |         |           |         |  |  |
| DATE OF PHOTO  |        | TYPE     | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |                      |         |           |         |  |  |
| 19 July  |        | 6        | 1       | 2       | 2            | C                    | 3                    | 25X1A   |           |         |  |  |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2<br/>     CLASSIFICATION: CONFIDENTIAL</p>                      |        |          |         |         |              |                      |                      |         |           |         |  |  |

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2

|           |         |           |         |          |      |             |      |         |      |
|-----------|---------|-----------|---------|----------|------|-------------|------|---------|------|
| PHOTO NO. | 818230  | TO NO.    | R 224   | PROVINCE | N.L. | 51          | 41 N | 110     | 41 E |
| COUNTRY   | USSR    |           |         |          |      |             |      |         |      |
| AREA NO.  | B 201 N | SUBJECT   | C 68    | SUBJECT  | C 26 | SUBJECT     |      | SUBJECT |      |
|           | 5       |           |         |          | 10   |             |      |         | 20   |
| U S T     |         | N A T S I | G U N   |          |      | V I L L A G |      |         |      |
|           | 25      |           |         | 30       |      |             | 35   |         | 40   |
| E O N     |         | L E F T   | T I D C |          | O F  |             |      |         | R P  |
| T O       | 45      | I R K U T | T K     | 50       |      |             |      |         |      |

(6,7,10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 19 July 61    | 9    | 2       | C     | 2            | [REDACTED]           |

CLASSIFICATION: CAUTIONED BY [REDACTED]

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2

FORM NO. 174 USE PREVIOUS EDITIONS  
1 June 56 GPO 918791

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

PHOTO NO. 818331

LOT NO.

SERIAL NO.

EXPIRY DATE

TYPE

FORMAT

SIZE

EXPOSURE

COUNTRY

USSR

PROVINCE

R 229 N 18° 51' 41" E 114° 41' E

| AREA NO. | SUBJECT         | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| B 201 N  | A 021           |           |         |         |         |         |         |         |         |
| 4 8 T    | N A T S I G H N |           |         |         |         |         |         |         |         |
| 25       |                 |           |         |         |         |         |         |         |         |
| R E E N  | G R O L - N E   | T R U C K |         |         |         |         |         |         |         |
| 45       |                 |           |         |         |         |         |         |         |         |
|          |                 |           |         |         |         |         |         |         |         |

ON ROAD APPROXIMATELY 4 KM<sup>E</sup> WEST  
OF VILLAGE, ON LEFT SIDE OF RR

(16,19)

25X1A

| DATE OF PHOTO | TYPE        | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-------------|---------|-------|--------------|----------------------|
| 19 July       | 6 1 3 3 C 1 |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 55

PHOTO ANALYSIS REPORT

GPO 916791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|                       |        |                 |         |              |              |                      |         |         |         |  |
|-----------------------|--------|-----------------|---------|--------------|--------------|----------------------|---------|---------|---------|--|
| PHOTO NO.             | 818232 | TOTAL           | R 224   | N 1\$        | 51           | 41N                  | 114     | 91      | E       |  |
| COUNTRY               |        | PROVINCE        |         |              |              |                      |         |         |         |  |
| U.S.S.R               |        | SUBJECT         | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |  |
| B 201 N 008           |        | D 36            | A 18    | A K E        |              |                      |         |         |         |  |
| 5                     |        | 10              |         |              | 15           |                      |         |         | 20      |  |
| U S T                 |        | N A T S I G U N |         | ( N R )      |              |                      |         |         | F       |  |
| 25                    |        | 30              |         |              | 35           |                      |         |         | 40      |  |
| E R R Y               |        | B O O T         | O N     | \$ H I L K A |              |                      |         |         |         |  |
| 45                    |        | 50              |         |              |              |                      |         |         |         |  |
| R I V E R             |        |                 |         |              |              |                      |         |         |         |  |
| LEFT SIDE OF RAILROAD |        |                 |         |              |              |                      |         |         |         |  |
| TO IRKUTSK.           |        |                 |         |              |              |                      |         |         |         |  |
| (1, 19, 29)           |        |                 |         |              |              |                      |         |         |         |  |
| 25X1A                 |        |                 |         |              |              |                      |         |         |         |  |
| DATE OF PHOTO         |        | TYPE            | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |  |
| 19 July 61            |        | 1               | 4       | 2            | C            | 4                    |         |         |         |  |
| CAPTIONED BY          |        |                 |         |              |              |                      |         |         |         |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

GPO 518781

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

PHOTO NO. 818233

DATE NO.

R 224

PROVINCE

51

40 N

714

22 E

| COUNTRY             | SUBJECT     |         |         |         |         |         |         |         |
|---------------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO.            | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B201N               | ARMED GUARD | ARM AKG | C26     | 10      | 15      | 20      | \$ P 4  |         |
| K A R Y M S K A Y A |             |         | ( N E ) |         |         |         |         |         |
| R L I N E T O       | 25          | 30      | 35      |         |         |         |         |         |
| 3 T B O 4 N D       | 45          | 50      | 55      | 60      | 65      | 70      | 75      | 80      |
|                     |             |         |         |         |         |         |         |         |

*1633R*

*B201N*

*ARMED GUARD AT BRIDGE IN BACKGROUND*

*SHICKARIVER*

*SINGLE TRACK*

*ARMED GUARD AT BRIDGE IN BACKGROUND*

| DATE OF PHOTO | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-------|---------|-------|--------------|----------------------|
| 19 July       | 6 1 4 | 3       | C     | 3            | 25X1A                |

CAUTI

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

CPD 268791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

PHOTO NO. 818234

EXPOSURE  
R 224

51 40N 114 20E

COUNTRY: USSR PROVINCE:

|                       |         |         |         |         |         |         |         |         |         |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO.              | SUBJECT |
| B 201 N               | AKG AKM | DDB     | D36     |         |         |         |         |         |         |
| K A R Y M \$ K A Y A  | (N R)   |         |         |         |         |         |         |         |         |
| R L I N E T O LEFT    | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      | 50      |
| S T B O U N D L I N E |         |         |         |         |         |         |         |         |         |
| OVER SHILKA RIVER     |         |         |         |         |         |         |         |         |         |

SINGLE TRACK

ARMED GUARD AT BRIDGE IN BACKGROUND

(1,27)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 July 61    | 4    | 2       | C 2   | 4            | 25X1A                |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 215-701

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|  |           |          |       |              |                      |                     |         |           |            |
|--|-----------|----------|-------|--------------|----------------------|---------------------|---------|-----------|------------|
| PHOTO NO.                                  | 818235    | LOT NO.  | R 224 | DATE         | C                    | TIME                | 5: 40 N | LONGITUDE | 111° 30' E |
| COUNTRY                                    |           | PROVINCE |       |              |                      |                     |         |           |            |
| AREA NO                                    | B 201 N   | SUBJECT  | AKG   | SUBJECT      | AKIN                 | SUBJECT             | DOB     | SUBJECT   | D 36       |
|  | 5         |          |       |              | 10                   |                     |         |           | 15         |
| K A Z H                                    | 117 \$    | K A Y A  | 117   | A            | 30                   | (N R)               |         |           | 20         |
| 25   |           |          |       |              |                      |                     |         |           | 40         |
| R L I N E                                  | E T O     | L G F T  | I O   | I O          | 45                   | W E                 |         |           |            |
| 3 T 0 0 U N D                              | I C I N E |          |       |              | 50                   | (OVER SHILKA RIVER) |         |           |            |
| <u>SINGLE TRACK</u>                        |           |          |       |              |                      |                     |         |           |            |
| <u>ARMED GUARD AT BRIDGE IN BACKGROUND</u> |           |          |       |              |                      |                     |         |           |            |
| (1,27)                                     |           |          |       |              |                      |                     |         |           |            |
| DATE OF PHOTO                              | TYPE      | QUALITY  | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |                     |         |           |            |
| 19 July 61                                 | 4         | 2        | C 2   | 3            | 25X1A                |                     |         |           |            |

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CLASSIFIED BY C/MF/CU

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
S18236

Approved For Release 1999/09/21 : CIA-RDP78-05867A0003012500342

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-20 E

|              |                                   |         |               |         |                 |         |              |                      |           |             |
|--------------|-----------------------------------|---------|---------------|---------|-----------------|---------|--------------|----------------------|-----------|-------------|
| PHOTO NO.    | CIA-RDP78-05867A000301250034-20 E |         | DATE OF PHOTO | TYPE    | QUALITY         | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH | LONGITUDE | 59°40'W     |
| COUNTRY      | USSR                              |         | PROVINCE      | R 224   |                 |         |              |                      | 15        | 125°03'42"E |
| AREA NO      | SUBJECT                           | SUBJECT | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT | SUBJECT      | SUBJECT              | 15        | 20          |
| B 201 4      | A K T                             | A K P   | A K M         | A K Q   |                 |         |              |                      |           |             |
| K A R Y M \$ | K A R Y A                         |         |               |         | R A I L R O A D |         |              |                      |           | 40          |
| 25           | 25                                | 30      | 30            |         | 35              |         |              |                      |           |             |
| STATION      | AND                               | YARD    | \$            |         |                 |         |              |                      |           |             |
| 45           | 45                                | 50      |               |         |                 |         |              |                      |           |             |

Locomotive in background

(7,23,21)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 July 61    | 1 4  | 2       | C 3   |              | 25X1A                |

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|   |        |               |             |              |                      |           |         |         |         |
|---|--------|---------------|-------------|--------------|----------------------|-----------|---------|---------|---------|
| PHOTO NO.   | 818238 | DATE OF PHOTO | R224        | 44° 16' 45"  | 78° 45' 15"          | LONGITUDE |         |         |         |
| COUNTRY   |        |               | PROVINCE    | 51           | 40N                  | 77        |         |         |         |
| AREA NO.  | B201 N | SUBJECT AKP   | SUBJECT AKS | SUBJECT AKM  | SUBJECT              | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|   | 5      |               |             | 10           |                      |           | 15      |         | 20      |
| K A R Y M S K A Y A                                   | 25     |               |             | 30           |                      |           | 35      |         | 40      |
| V E \$ H E D  | 45     |               |             | 50           |                      |           |         |         |         |
| ON LEFT SIDE<br>OF RAILROAD TO IREKUTSK.<br><br>(727) |        |               |             |              |                      |           |         |         |         |
| DATE OF PHOTO   | TYPE   | QUALITY       | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A     |         |         |         |
| 19 July   | 61     | 22            | C           | 3            |                      |           |         |         |         |

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Approved For Release 1999/09/24 : CIA-RDP78-05867A00030125003462 E  
 PHOTO NO. 818234 | LATITUDE R224 | SUBJECT NIP | LONGITUDE 51 17 11

|                    |       |          |     |     |         |            |         |    |         |    |         |    |         |    |
|--------------------|-------|----------|-----|-----|---------|------------|---------|----|---------|----|---------|----|---------|----|
| COUNTRY            |       | PROVINCE |     |     |         |            |         |    |         |    |         |    |         |    |
| AREA NO.           | B201N | SUBJECT  | 226 | AEO | SUBJECT | NR         | SUBJECT | NR | SUBJECT | NR | SUBJECT | NR | SUBJECT | NR |
| KRYUCHINA          |       | 5        | 10  | 15  | 20      | THE RE     |         |    |         |    |         |    |         |    |
| STACK FACTORY ON C |       | 25       | 30  | 35  | 40      |            |         |    |         |    |         |    |         |    |
| SIDE OF RR         |       | 45       | 50  | 55  | 60      | TO KRYUCH. |         |    |         |    |         |    |         |    |

(1)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 July 61    | 3    | 3       | C     | 2            | 25X1A                |

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 CLASSIFICATION: CONFIDENTIAL  
 CAUTIONED BY: CNP/C

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 916701

PHOTO ANALYSIS REPORT

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|                   |         |         |         |         |         |         |         |         |         |         |         |           |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| PHOTO NO.         | 018240  | DATE    | R 224   | TYPE    | N18     | QUALITY | 51      | 99      | 11      | 42      | 46      | LONGITUDE |
| COUNTRY           | USSR    |         |         |         |         |         |         |         |         |         |         |           |
| AREA NO.          | SUBJECT |           |
| B201N             | C26     | AEO     | D36     |         |         |         |         |         |         |         |         |           |
| 5                 | 10      | 15      | 20      |         |         |         |         |         |         |         |         |           |
| KRUGACHINA        | (NR)    | 40      |         |         |         |         |         |         |         |         |         |           |
| NTI FIELD FACTORY | 25      | 30      | 35      | 40      |         |         |         |         |         |         |         |           |
|                   | 45      | 50      |         |         |         |         |         |         |         |         |         |           |

(17.7)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 July 61    | 3    | 3       | C     | 3            | 25X1A                |

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CLASSIFICATION CINPAC XZ

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|           |          |         |      |               |     |           |           |          |             |         |    |
|-----------|----------|---------|------|---------------|-----|-----------|-----------|----------|-------------|---------|----|
| PHOTO NO. | 818241   | DATE    | R224 | MAP REFERENCE | E   | LONGITUDE | S 2 0 3 N | 113 50 E |             |         |    |
| COUNTRY   | PROVINCE |         |      |               |     |           |           |          |             |         |    |
| AREA NO   | 0199N    | SUBJECT | A419 | SUBJECT       | C26 | SUBJECT   | D23       | SUBJECT  | 15          | SUBJECT | 20 |
|           | 5        |         |      |               | 10  |           |           |          |             |         |    |
| CHIT      | 0        | (NR)    |      |               | 20  |           |           | CO       | M N U N I C |         | 40 |
| ATION     | 25       |         |      |               | 30  |           |           | 35       |             |         |    |
| TOWN      |          |         |      |               |     |           |           | CAPE     |             |         |    |
| ER        |          |         |      |               |     |           |           | T        |             |         |    |
| F CITY    | 45       |         |      |               | 50  |           |           |          |             |         |    |

UNIDENTIFIED BUILDINGS AT RIGHT.

(723)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
|---------------|------|---------|-------|--------------|----------------------|-------|
| 19 JUly       | 614  | 2       | C     | 3            |                      |       |

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CLASSIFIED BY [REDACTED] BY [REDACTED]

Approved For Release 1999/09/24 : 25X1A-RDP78-05867A000301250034-2

|                |        |               |      |         |          |           |
|----------------|--------|---------------|------|---------|----------|-----------|
| PHOTO NO.      | 818242 | DATE OF PHOTO | R224 | TYPE    | PROVINCE | LONGITUDE |
| COUNTRY        | U.S.R. | SUBJECT       | C26  | SUBJECT | MAN      | 52 03     |
| AREA NO.       | D19EN  | A19           | 023  | 10      | CO       | 15        |
|                | 5      |               |      |         | MUNIC    | 20        |
| CHIT           | 25     | (NR)          |      | 35      | EAST     | 40        |
| ATION TOWER \$ | 45     |               | 50   |         |          | 0         |
| ECITY          |        |               |      |         |          |           |

Note GUARD OR WATCH TOWER BY  
TOWER AT LEFT.

(723)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19/01/64      | 2    | C       |       |              | 25X1A                |

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CLASSIFICATION: CONFIDENTIAL

PHOTO ANALYSIS REPORT

FORM NO. A-1A, 1964 EDITION. PREVIOUS EDITIONS ARE OBSOLETE.

GPO 916781

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2 E

|           |         |           |          |         |     |         |     |           |     |           |           |
|-----------|---------|-----------|----------|---------|-----|---------|-----|-----------|-----|-----------|-----------|
| PHOTO NO. | 818243  | DATE      | R 224    | TYPE    | C   | QUALITY | 52  | TIME      | 03  | LONGITUDE | 1250034-2 |
| COUNTRY   | USSR    |           | PROVINCE |         |     |         |     |           |     |           |           |
| AREA NO   | D 199 N | SUBJECT   | A4F      | SUBJECT | C34 | SUBJECT | C26 | SUBJECT   | D2B | SUBJECT   |           |
|           | 5       |           |          |         |     |         | 10  |           |     | 15        |           |
| C H I T A |         | P         | O        | P       | O   | S       | 1   | B         | 2   | E         | T H E R   |
| M A L     | 25      |           |          |         |     |         | 30  |           |     | 35        |           |
| M A L     | 45      | P O W E R | P        | O       | W   | E       | 40  | P L A N T |     |           |           |
|           | 45      |           |          |         |     |         | 50  |           |     |           |           |

ON LEFT SIDE OF RAILROAD TO IRKUTSK

(717)

25X1A

| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|--------|---------|-------|--------------|----------------------|
| 14 July 60   | 1      | 3       | 2     | C 4          |                      |
| CLASSIFICATION   | CONF/C |         |       |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2 |        |         |       |              |                      |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250034-2

|                                     |           |          |       |         |                         |           |       |         |         |         |         |         |    |
|-------------------------------------|-----------|----------|-------|---------|-------------------------|-----------|-------|---------|---------|---------|---------|---------|----|
| PHOTO NO.                           | 818244    | REF ID:  | R 224 | DATE:   | 78-05867A000301250034-2 | LONGITUDE |       |         |         |         |         |         |    |
| COUNTRY                             | USSR      | PROVINCE |       |         |                         |           |       |         |         |         |         |         |    |
| AREA NO                             | 0 199 N   | SUBJECT  | A 4 F | SUBJECT | C 3 4                   | SUBJECT   | C 2 6 | SUBJECT | D R D 8 | SUBJECT |         | SUBJECT |    |
|                                     |           |          | 5     |         |                         | 10        |       |         |         | 15      |         |         | 20 |
|                                     | C H I T A |          |       | P O     | P 0                     | 6         | 1     | 8       | 6       | E       | T H E R |         | 40 |
|                                     | M A L     |          |       | O W E R | P C A N T               | 25        | 30    | 35      |         |         |         |         |    |
|                                     |           |          | 45    |         | 50                      |           |       |         |         |         |         |         |    |
| ON LEFT SIDE OF RAILROAD TO IRKUTSK |           |          |       |         |                         |           |       |         |         |         |         |         |    |
| (717)                               |           |          |       |         |                         |           |       |         |         |         |         |         |    |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 14 July 61    | 3    | 2       | C     | 4            | 25X1A                |

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 CLASSIFIED BY: CINCPAC  
 RELEASED BY: CIA

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|                   |         |         |          |         |         |         |         |         |         |         |              |    |           |          |
|-------------------|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|--------------|----|-----------|----------|
| PHOTO NO.         | COUNTRY |         | PROVINCE |         | TYPE    |         | QUALITY |         | CLASS   |         | NO. OF CARDS |    | LONGITUDE | LATITUDE |
|                   | USSR    |         | R 224    |         | 37      |         | 91N     |         | 055E    |         |              |    |           |          |
| AREA NO           | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT      |    |           |          |
| B 241 N AKN       | 5       |         | 10       |         |         | 15      |         |         |         |         |              | 20 |           |          |
| B 7 B 4 S H K I N | 25      |         | 30       |         | R 221   | 35      |         |         |         |         |              | 40 |           |          |
| C A R S           | 45      |         | 50       |         |         |         |         |         |         |         |              |    |           |          |

(27)

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 July 61    | 2    | 2       | 2     | 1            | RECORDED ON FILM     |

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SIGNED BY  
CINCPAC

Approved For Release 1999/09/21 : GPO RDP78-05867A000301250034-2

|                |  |         |       |               |                      |               |              |         |  |         |  |         |  |
|----------------|--|---------|-------|---------------|----------------------|---------------|--------------|---------|--|---------|--|---------|--|
| PHOTO NO.      | 818245   | DATE    | R 224 | MAP REFERENCE | 51                   | LONGITUDE     | 125° 03' 26" |         |  |         |  |         |  |
| COUNTRY        | USSR   |         |       |               |                      |               |              |         |  |         |  |         |  |
| AREA NO.       | 3241 N   | SUBJECT | AKN   | SUBJECT       | AOP                  | SUBJECT       | AH2          | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|                | 5  |         |       |               | 10                   |               |              | 15      |  | 20      |  |         |  |
| B 9 B 4        | 5 11 K 1 N   |         |       |               |                      | COMBINE       |              |         |  |         |  |         |  |
| 25             | 25   |         |       |               |                      |               |              | 35      |  | 40      |  |         |  |
| N E C L A T    | C A R  |         |       |               |                      | M O R E C E S |              |         |  |         |  |         |  |
| 45             | 45   |         |       |               |                      |               |              |         |  |         |  |         |  |
| V E I N        | 8 6  |         |       |               |                      |               |              |         |  |         |  |         |  |
| (BACKGROUND)   |  |         |       |               |                      |               |              |         |  |         |  |         |  |
| (25, 24, 27)   |  |         |       |               |                      |               |              |         |  |         |  |         |  |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS  | SOURCE OF PHOTOGRAPH | 25X1A         |              |         |  |         |  |         |  |
| 29 July 61     | 1 2  | 2       | C     | 3             |                      |               |              |         |  |         |  |         |  |
| CLASSIFICATION | Approved For Release 1999/09/21 : GPO RDP78-05867A000301250034-2 |         |       |               |                      |               |              |         |  |         |  |         |  |

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|  |                   |         |       |              |                                   |          |        |           |   |    |    |   |   |   |
|--|-------------------|---------|-------|--------------|-----------------------------------|----------|--------|-----------|---|----|----|---|---|---|
| PHOTO NO.  | 818247            | DATE    | R 224 | EXPIRE DATE  | CIA-RDP78-05867A000301250034-25 E | POLAROID | VISUAL | LONGITUDE |   |    |    |   |   |   |
| COUNTRY  |                   |         |       | PROVINCE     | [REDACTED]                        |          |        | 51 40N    |   |    |    |   |   |   |
| AREA NO.   | B241 N [REDACTED] |         |       | SUBJECT      | AKN                               | SUBJECT  | RD     | SUBJECT   |   |    |    |   |   |   |
|  | S                 |         |       |              | 10                                |          |        | 15        |   |    |    |   |   |   |
|  | L                 | Y       | U     | O            | Y                                 | A        | N      | K         | A | ①  | T  | A | N | E |
|  | 25                |         |       |              | 30                                |          |        | 35        |   | 20 | 40 |   |   |   |
|  | A                 | R       | S     |              |                                   |          |        |           |   |    |    |   |   |   |
|  | 45                |         |       |              | 50                                |          |        |           |   |    |    |   |   |   |
| <p>NOTE OVERHEAD WIRES FOR ELECTRIFIED<br/> <del>RAIL SYSTEM</del> COCOMOTIVES</p> <p>(16,19,21)</p> |                   |         |       |              |                                   |          |        |           |   |    |    |   |   |   |
| DATE OF PHOTO  | TYPE              | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH              | 25X1A    |        |           |   |    |    |   |   |   |
| 20 July 61   | 1 2 2 9           | 2       | 2     | [REDACTED]   | [REDACTED]                        |          |        |           |   |    |    |   |   |   |

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|           |        |         |          |         |      |         |           |                      |  |         |  |         |  |
|-----------|--------|---------|----------|---------|------|---------|-----------|----------------------|--|---------|--|---------|--|
| PHOTO NO. | 818248 |         | DATE     | R 224   | TIME | 51      | LONGITUDE | 51 40 N 125 034 25 E |  |         |  |         |  |
| COUNTRY   | U.S.R  |         | PROVINCE | 25X1A   |      |         |           |                      |  |         |  |         |  |
| AREA NO   | 241 N  | SUBJECT | AKQ      | SUBJECT | C6B  | SUBJECT |           | SUBJECT              |  | SUBJECT |  | SUBJECT |  |
|           | 5      |         |          |         |      |         |           |                      |  |         |  |         |  |
|           | 25     |         |          |         |      |         |           |                      |  |         |  |         |  |
|           | 45     |         |          |         |      |         |           |                      |  |         |  |         |  |
|           |        |         |          |         |      |         |           |                      |  |         |  |         |  |

(78, 27)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 JULY 61    | 1    | 4       | 2     | 2            | 25X1A                |

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CLASSIFICATION: CONF/SEC

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GPO 2000-200-1

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|           |        |         |          |           |               |         |
|-----------|--------|---------|----------|-----------|---------------|---------|
| PHOTO NO. | 810241 | TYPE    | 25X1A    | LONGITUDE | 15° 45' 25" E |         |
| COUNTRY   | USSR   |         | PROVINCE | 25X1A     |               |         |
| AREA NO   | 13241  | SUBJECT | 1948     | SUBJECT   | DOB           | SUBJECT |
|           |        |         | 5        |           | 10            |         |
|           |        |         | 25       | DYANKA    | 30            | 00 (NR) |
|           |        |         | 45       | TEN\$ION  | 50            | POWER   |
|           |        |         |          |           |               |         |
|           |        |         |          |           |               |         |

(17) 25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 July 60    | 1    | 2       | 2     | C            | 2                    |

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CAUTIONED BY C/NL/C

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GEO 918791

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|           |        |          |       |            |           |         |     |         |  |         |  |         |  |         |  |         |  |         |  |  |
|-----------|--------|----------|-------|------------|-----------|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|--|
| PHOTO NO. | 818250 | LOT NO.  | R 224 | PROVINCIAL | LONGITUDE |         |     |         |  |         |  |         |  |         |  |         |  |         |  |  |
| COUNTRY   | USSR   | PROVINCE | 37 30 | 15         | 20        |         |     |         |  |         |  |         |  |         |  |         |  |         |  |  |
| AREA NO   | B241 N | SUBJECT  | C62   | SUBJECT    | C34       | SUBJECT | D33 | SUBJECT |  |  |
|           | 5      |          |       |            | 10        |         |     |         |  |         |  |         |  |         |  |         |  |         |  |  |
|           | 25     |          |       |            | 30        |         |     |         |  |         |  |         |  |         |  |         |  |         |  |  |
|           | 45     |          |       |            | 50        |         |     |         |  |         |  |         |  |         |  |         |  |         |  |  |
|           |        |          |       |            |           |         |     |         |  |         |  |         |  |         |  |         |  |         |  |  |

(16.7)

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 July 61    | 3    | 2       | C     | 5            |                      |

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CLASSIFICATION: C/NYC CAPTIONED BY

GPO 918791

PHOTO ANALYSIS REPORT

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|           |             |             |             |            |         |           |           |            |
|-----------|-------------|-------------|-------------|------------|---------|-----------|-----------|------------|
| PHOTO NO. | 818251      | LOT NO.     | R 224       | DATE       | TIME    | LONGITUDE | 51° 45' N | 102° 55' E |
| COUNTRY   | USSR        |             | PROVINCE    | 25X1A      |         |           |           |            |
| AREA NO.  | B241 N      | SUBJECT AKM | SUBJECT A4Q | SUBJECT DB | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT    |
|           | 5           | 10          | 15          | 20         |         |           |           |            |
|           | \$LYUDYANKA | 25          | 30          | 35         | 40      | (NR)      |           |            |
|           | ELECTRIFI   | ED          | DOLYBEC     |            |         |           |           |            |
|           | RACK        | SPUR        | 50          |            |         |           |           |            |

LEADING LEFT FROM ROAD LINE,  
GOING TOWARD LUKUTSK.

(1,17,27)

|  |      |         |       |              |                         |       |
|--|------|---------|-------|--------------|-------------------------|-------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH    | 25X1A |
| July 6   | 1    | 2       | 2     | C            |                         |       |
| CLASSIFICATION   |      |         |       |              | CAUTIONED BY<br>CIA/PIC |       |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2 |      |         |       |              |                         |       |
| GPO 916701   |      |         |       |              |                         |       |

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2

|           |        |          |         |          |               |         |         |         |
|-----------|--------|----------|---------|----------|---------------|---------|---------|---------|
| PHOTO NO. | S18252 | DATE     | R 224   | PROVINCE | 31 45 N 105 E |         |         |         |
| COUNTRY   | 25X1A  |          |         |          |               |         |         |         |
| AREA NO.  | U.S.R  | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|           | B241 N | A4Q      | DQB     | 10       |               | 15      |         | 20      |
|           | 5      |          |         |          |               |         |         |         |
|           | SLY4   | DYANKA   | 10      |          | 10            | (NR)    |         | 40      |
|           | 25     |          |         |          |               | 35      |         |         |
|           | HIGH   | TEN\$ION | 30      |          | POWELL        |         |         | L       |
|           | 45     |          | 50      |          |               |         |         |         |
|           | INEP   |          |         |          |               |         |         |         |

(1, 12)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
|---------------|------|---------|-------|--------------|----------------------|-------|
| 30-1-61       | 1    | 2       | 2     | C            | 2                    |       |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

Approved For Release 1999/09/21 : CIA RDP78-05867A000301250034-2

|           |         |          |         |           |         |           |          |           |         |           |         |           |            |
|-----------|---------|----------|---------|-----------|---------|-----------|----------|-----------|---------|-----------|---------|-----------|------------|
| PHOTO NO. | 818253  | DATE NO. | R224    | W. DEGREE | 10° 30' | E. DEGREE | 122° 30' | S. DEGREE | 30° 30' | N. DEGREE | 45° 20' | LONGITUDE | 122° 30' E |
| COUNTRY   | U.S.R.  |          |         |           |         |           |          |           |         |           |         |           |            |
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   |            |
| B241 N    | C102    | (34)     | 133     |           |         |           |          |           |         |           |         | 20        |            |
| 5         | 5       | 10       |         |           |         |           |          |           |         |           |         |           |            |
| 25        | 24      | 24       | 24      | 24        | 24      | 24        | 24       | 24        | 24      | 24        | 24      | 40        |            |
| 40        | 40      | 40       | 40      | 40        | 40      | 40        | 40       | 40        | 40      | 40        | 40      | 40        |            |
| 45        | 45      | 45       | 45      | 45        | 45      | 45        | 45       | 45        | 45      | 45        | 45      | 45        |            |
| K         | E       | D        | A       | H         | I       | K         | H        | L         |         |           |         |           |            |

(1, 6, 7)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July 6/3      | 2    | C       | 3     |              | 25X1A                |

Approved For Release 1999/09/21 : CIA RDP78-05867A000301250034-2

Approved For Release 1999/09/21 : CIA RDP78T05867A000301250034-2  
PHOTO NO. 818204 DATE 10-19-78 BY 78-05867A000301250034-2  
R224 C 31 30 N 70 30 W

| COUNTRY |      | PROVINCE |         |         |         |         |         |         |         |         |
|---------|------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | 4566 | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B241 N  | C622 | C34      | D33     |         |         |         |         |         |         |         |
| 5       |      |          |         |         |         |         |         |         |         | 20      |
| S       | L    | Y        | A       | Y       | A       | N       | K       | A       | V       | V       |
| 25      | 26   | 27       | 28      | 29      | 30      | 31      | 32      | 33      | 34      | 35      |
| A       | H    | D        | B       | H       | O       | R       | E       | L       | I       | N       |
| 40      | 41   | 42       | 43      | 44      | 45      | 46      | 47      | 48      | 49      | 50      |
| K       | E    | B        | A       | Y       | K       | A       | L       |         |         |         |

(1, 6, ?)

| DATE OF PHOTO                         |                       | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH              | 25X1A |
|---------------------------------------|-----------------------|----------|----------|----------|--------------|-----------------------------------|-------|
| <i>20 July</i>                        | <i>61</i>             | <i>3</i> | <i>2</i> | <i>C</i> | <i>3</i>     |                                   |       |
| Approved For Release 1999/09/21 : GAD |                       |          |          |          |              | <i>RDP78-0586/A000301250034-2</i> |       |
| <i>CLASSIFICATION: C1 NFIC</i>        |                       |          |          |          |              |                                   |       |
| FORM NO. 174 USE PREVIOUS EDITIONS    | PHOTO ANALYSIS REPORT |          |          |          |              |                                   |       |
|                                       | GPO 919791            |          |          |          |              |                                   |       |

Approved For Release 1999/09/21 : CIA-RDP78B05867A000301250034-2  
 PHOTO NO. 818235 LOT NO. 7805867A000301250034-2  
 R 224 C 51 38 N 103 42 E

| COUNTRY                       |               | PROVINCE |         |         |         |         |         |         |         |
|-------------------------------|---------------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO                       | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B 241 N                       | A 914         | RDB      | C 2G    |         |         |         |         |         |         |
| 5                             | 10            | 15       | 20      |         |         |         |         |         |         |
| L Y U D Y A N K A             | L D R O B N R |          |         |         |         |         |         |         |         |
| 25                            | 30            | 35       | 40      |         |         |         |         |         |         |
| J O N E C R U S H E R P L A N |               |          |         |         |         |         |         |         |         |
| 45                            | 50            |          |         |         |         |         |         |         |         |

Possibly at limestone quarry

(1, 3, 14)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 61    | 4    | 2       | C     | 3            | 25X1A                |

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78B05867A000301250034-2

GPO 818701

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 PHOTO NO. 818256 LOT NO. R 224

PROVINCE C 5150N 107 52E

|                         |         |           |         |         |              |         |         |         |
|-------------------------|---------|-----------|---------|---------|--------------|---------|---------|---------|
| COUNTRY                 | U.S.S.R |           |         |         |              |         |         |         |
| AREA NO.                | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
| A201N                   | C2G     | AMD       | A27     |         |              |         |         |         |
|                         | 5       |           | 10      |         |              | 15      |         | 20      |
| U-L-A-N                 | U-D-E   |           |         | C-O-A-L |              | C-A-R-B |         |         |
|                         |         |           | 30      |         |              | 35      |         | 40      |
| I-U-R-S-I-L             |         | Y-A-R-D-S |         |         |              | N-O-T-E |         |         |
| T-O-W-E-R               | E-I-N   |           | 45      | 50      |              |         |         |         |
|                         |         | B-S       |         |         | (BACKS DOWN) |         |         |         |
| POSSIBLE COMMUNICATIONS |         |           |         |         |              |         |         |         |
| (7,23,27)               |         |           |         |         |              |         |         |         |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 July 61 4  | 2    | C       | 3     |              | 25X1A                |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 CLASSIFIED BY CAUTIONED BY FILE NUMBER

GPO 910721

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|           |        |         |          |                  |                         |           |           |
|-----------|--------|---------|----------|------------------|-------------------------|-----------|-----------|
| PHOTO NO. | 818257 | DATE    | R 324    | 44P RELEASE DATE | 78-05867A000301250034-2 | LONGITUDE | 51° 51' E |
| COUNTRY   | U.S.A. |         | PROVINCE |                  |                         |           |           |
| AREA NO   | A201N  | SUBJECT | AKN      | SUBJECT          | AK\$                    | SUBJECT   |           |
|           | 5      |         |          | 10               |                         | 15        |           |
| ULAN UDE  | 25     | U DE    |          | RAIL             | ROAD                    | 20        | C         |
| PANE      | 45     | IN      |          | RAIL             | YARD\$                  | 35        | 40        |
|           |        |         |          | 50               |                         |           |           |

(27)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. 36 CARDS | SOURCE OF PHOTOGRAPH |
| 20 July 61    | 2    | 2       | C     | 2            | 25X1A                |

CAUTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250034-2  
 PHOTO NO. 618308 | REF ID: A224 | LATITUDE 51 30' N | LONGITUDE 101 31 E

|         |           |          |    |         |    |         |      |         |    |
|---------|-----------|----------|----|---------|----|---------|------|---------|----|
| COUNTRY |           | PROVINCE |    |         |    |         |      |         |    |
| AREA NO | A201 N    | SUBJECT  | 5  | SUBJECT | 10 | SUBJECT | 15   | SUBJECT | 20 |
|         | AKN       | AKS      |    |         |    | SECRET  | 100% |         |    |
|         | ULAN UDE  | UDE      |    |         |    |         |      |         |    |
|         | F PRE-FAB | PRE-FAB  | 25 |         | 30 | BOAT    | 35   | ON      | 40 |
|         | AT CARS   | CARS     | 45 |         | 50 |         |      |         |    |

(27, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 61    | 12   | 2       | C     | 3            | [REDACTED]           |

CASSIA Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250034-2  
 CONFIDENTIAL

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|           |         |          |         |          |     |         |           |           |             |
|-----------|---------|----------|---------|----------|-----|---------|-----------|-----------|-------------|
| PHOTO NO. | 818259  | LOT NO.  | R224    | EXPOSURE | C   | TIME    | 51        | LONGITUDE | 30° 40.27 E |
| COUNTRY   | U.S.R   | PROVINCE |         |          |     |         |           |           |             |
| AREA NO   | A201 N  | SUBJECT  | C34     | SUBJECT  | D36 | SUBJECT | C21       | SUBJECT   |             |
|           | 4 L A N | 5        | U       | DE       | 10  | H       | G H       | W 7 Y     | 20          |
|           | 25      |          |         |          | 30  |         |           |           | 40          |
|           | 1 D G E | 43       | O V E R | 40 A     | 50  | -       | R I V E R |           |             |

(6, 7, 28, 29)

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 July 61    | 4    | 2       | C     | 4            | [REDACTED]           |

CLASS Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
CINCPAC

GPO 916791

Approved For Release 1999/09/24 : CIA-RDP78B05867A000301250034-2

|           |        |               |       |           |                         |           |         |         |     |
|-----------|--------|---------------|-------|-----------|-------------------------|-----------|---------|---------|-----|
| PHOTO NO. | 518250 | STATION       | R 224 | REF ID    | 78B05867A000301250034-2 | LONGITUDE | 51 50 N | 50 37 E |     |
| COUNTRY   | USSR   |               |       |           |                         |           |         |         |     |
| AREA NO   | A201 N | SUBJECT       | A49   | SUBJECT   | C34                     | SUBJECT   | C26     | SUBJECT | D36 |
|           | 5      |               | 10    |           | 10                      |           | 15      |         | 20  |
| Y L A N   | N      | H D E         |       | P O W E R | L - N E                 |           |         |         | 40  |
| \$        | 25     | A C R O \$ \$ | 25    | 4 D A     | R I V E R               | 35        |         |         |     |
|           | 45     |               |       | 30        |                         |           |         |         |     |

(6,7,8,23,24)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 July 61    | 4    | 2       | C     | 4            | 25X1A                |

CLASSIFICATION  
Approved For Release 1999/09/21 : CIA-RDP78B05867A000301250034-2

Approved For Release 1999/09/21 : CIA-RDP78T05867A000301250934-2  
PHOTO NO. 010601 BY R. B. G. T. DATE 10-10-78  
R 224 51 50N 109 37E

| country         | PROVINCE |         |         |                      |         |         |         |         |         |
|-----------------|----------|---------|---------|----------------------|---------|---------|---------|---------|---------|
| area no         | subject  | subject | subject | subject              | subject | subject | subject | subject | subject |
| 4201 N          | C26      | 19 DE   | D36     | A40                  |         | 15      |         |         | 20      |
| U LAN           | 5.       | U.D.E   | 10      | FACTORY              |         | 35      |         |         | 60      |
| P O T S L B L E | 25       | 30      | 10      | M I K H A N I T' M A |         |         |         |         |         |
| C H F D R Y     | 45       | 50      |         | ON LEFT              |         |         |         |         |         |
| SIDE OF DR TO   |          |         |         | LEKUTSK              |         |         |         |         |         |

$$\{6, 7, 17, 23, 29\}$$

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 61    | 4    | 2       | C     | 4            | [Redacted]           |

Approved For Release 1999/09/21 :  
CLASSIFIED BY CAPTIONED BY 2A-RDP78-05867A000301250034-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|           |         |         |          |          |              |           |                |
|-----------|---------|---------|----------|----------|--------------|-----------|----------------|
| PHOTO NO. | 818262  | LOT NO. | R 224    | EXPOSURE | 51           | LONGITUDE | 125° 00' 37.5" |
| COUNTRY   |         |         | PROVINCE |          |              |           |                |
| AREA NO.  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT        |
| A201 N    | 026     | A61     |          | 10       | UNIDENTIFIED | 15        |                |
| ULAN      | 11 DE   |         |          | 30       | FACTORY      | 35        | F1             |
|           |         |         |          | 50       | ON THE       |           | 40             |
| ESTBO     | FOUND   | RE      |          |          |              |           | W              |
|           |         |         |          |          | TRACES.      |           |                |

(7.25)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 July 61    | 4    | 2       | C 2   |              | 25X1A                |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|                                  |        |         |        |              |                      |           |          |
|----------------------------------|--------|---------|--------|--------------|----------------------|-----------|----------|
| PHOTO NO.                        | 818263 | LOT NO. | R 224  | PROVINCE     | 51 50 N              | LONGITUDE | 125 00 E |
| COUNTRY                          | USSR   | SUBJECT | AERIAL | SUBJECT      | UNIDENTIFIED         | SUBJECT   | SUBJECT  |
| AREA NO.                         | A201 N | C26     | AERIAL | 10           | UNIDENTIFIED         | 15        | 20       |
| Y                                | L      | A       | N      | U            | D                    | E         |          |
| 25                               | 25     | 25      | 25     | 30           | 30                   | 35        | 40       |
| E                                | O      | F       | A      | C            | T                    | O         | W        |
| 45                               | 45     | 45      | 45     | 50           | 50                   | 50        | 50       |
| E                                | S      | T       | B      | O            | U                    | N         | D        |
| BOUNDO                           | RR     | RR      | RR     | RR           | RR                   | RR        | RR       |
| NOTES: UNUSUAL PIPING OR TUBING. |        |         |        |              |                      |           |          |
| (7.25)                           |        |         |        |              |                      |           |          |
| DATE OF PHOTO                    | TYPE   | QUALITY | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A     |          |
| 20 July 61                       | 4      | 2       | C      | 2            |                      |           |          |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

GPO 916791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-25 E  
 PHOTO NO. 010201 REF ID: A7815153425

|           |         |          |          |           |         |
|-----------|---------|----------|----------|-----------|---------|
| COUNTRY   |         | PROVINCE |          | LONGITUDE |         |
| B241 N    |         | R224 NIS |          | 51 53 W   |         |
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT |
| B241 N    | AND AGJ |          | PROBABLY | LY        | BA      |
| UTULIK    | 5       | 10       | 15       | 20        | 25      |
| YRAL SKIY | 25      | 30       | 35       | 40        | 45      |
|           |         |          |          |           |         |

(18)

25X1A

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 May 61  | 4    | 2       | C     | 2            | [REDACTED]           |
| CAPTIONED BY   |      |         |       |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2 |      |         |       |              |                      |
| GPO 916721   |      |         |       |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA RDP78-05867A000301250034-25E  
 PHOTO NO. 818263 R224 N 18 31 35 N 70 25 E

| COUNTRY  |      | PROVINCE |         |         |         |         |         |         |         | LONGITUDE |  |
|----------|------|----------|---------|---------|---------|---------|---------|---------|---------|-----------|--|
| AREA NO  | USSR | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |  |
| B241 N   | AND  | AGJ      |         |         |         |         |         |         |         |           |  |
| UTULIK   |      | P        | R       | O       | B       | A       | B       | C       | X       |           |  |
| YKALSKIY | "    | 25       | 30      | 35      | 40      | 45      | 50      | 55      | 60      | BA        |  |
|          |      |          |         |         |         |         |         |         |         |           |  |

(18)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 61    | 4    | 2       | C     | 2            | 25X1A                |

Approved For Release 1999/09/21 : CIA RDP78-05867A000301250034-25E  
 CLASSIFIED BY CJK/CC

Approved For Release 1999/09/24 : CIA-RDP78-05867A00030125003425E  
PHOTO NO. 818265 | 818265 | R224 | N18 | 31 35 N | 125 00 34 E | LONGITUDE

| COUNTRY |         | PROVINCE |         |         |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B241 N  | IND     | HGJ      |         |         |         |         |         |         |         |         |
| 5       |         |          | P 10    | R 0     | B 9     | S 4     | L 2     | X       |         | 20      |
| UTULIK  |         |          |         |         |         |         |         |         |         | BA      |
| YUKAG   | JK 11   | "        | 30      | P 4     | L 2     | N 4     | L 2     | O 1     |         | 40      |
| 45      |         |          | 50      |         |         |         |         |         |         |         |

(1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 61    | 1    | 4       | 2     | C 2          | 25X1A                |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-206  
 PHOTO NO. 815267 R224 [REDACTED] INSTITUTE 51 50 LONGITUDE

| COUNTRY         |                     | PROVINCE |         | 25X1A   |         |         |         |         |         |
|-----------------|---------------------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO         | SUBJECT             | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B 201 N         | 4 KM                | D 48     |         |         |         | 15      |         |         |         |
| P A N K O V K A |                     | ( N R )  |         |         |         |         |         |         |         |
| L I N E         | B R A N C H I N G S |          |         |         |         |         |         |         |         |
| K E             | B A Y K A L         |          |         |         |         |         |         |         |         |

1827

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 41    | 4    | 2       | C     | 2            | [REDACTED]           |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-206  
 CLASSIFICATION: CONFIDENTIAL

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

CRD 918791

PHOTO NO. Approved For Release 1999/09/21 BY REFERENCE RDP78-05867A000301250034-2  
 818268 R 224 [REDACTED] LATITUDE 57 30 N LONGITUDE 125 034.20 E

| COUNTRY            |                  | PROVINCE |         |         |         |         |         |         |         | 25X1A   |  |
|--------------------|------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| AREA NO            | 4382             | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| <del>6241 NY</del> | <del>20114</del> | AKM      | D48     |         |         |         |         |         |         |         |  |
|                    |                  | 5        |         | 10      |         |         | 15      |         |         | 20      |  |
| PANKOVKA           |                  | (NR)     |         |         |         |         |         | SOUR    |         |         |  |
|                    |                  | 25       |         | 30      |         |         | 35      |         |         | 40      |  |
| LINE BANCHUNS      |                  |          |         |         |         |         |         | TO LA   |         |         |  |
|                    |                  | 45       |         | 50      |         |         |         |         |         |         |  |
| KE BAYKAL          |                  |          |         |         |         |         |         |         |         |         |  |

(18,27)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 91    | 4    | 2       | C     | 2            | 25X1A                |

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 CLASSIFIED CINPAC RDP78-05867A000301250034-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 PHOTO NO. 818269 LOT NO. R224 REFERENCE [REDACTED] LATITUDE 52 05 N LONGITUDE 104 05 E

| COUNTRY         | PROVINCE           |         |         |                  |         |         |         |         | 25X1A |
|-----------------|--------------------|---------|---------|------------------|---------|---------|---------|---------|-------|
|                 | AREA NO            | SUBJECT | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT |       |
| USSR            | D200 N A40         | 5       | 10      | 15               | 20      |         |         |         |       |
| GONCHAROV       | GO N C H A R O V O | 25      | 30      | (NR)             | H1 G    |         |         |         |       |
| H T E N S I O N | H T E N S I O N    | 45      | 50      | PO W E R L I N E | 40      |         |         |         |       |
| \$ O F C I T Y  |                    |         |         |                  |         |         |         |         |       |

(SOUTH)

(17,23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
|---------------|------|---------|-------|--------------|----------------------|-------|
| 24/4/68       | 6014 | 2       | C     | 1            | [REDACTED]           |       |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 CLASSIFICATION CONFIDENTIAL BY SOURCE

PHOTO NO. Approved For Release 1999/09/21 : 818270 R229 LATITUDE 52° 05' 58.67" N LONGITUDE 058.67" E

|  |         |                   |                   |         |         |         |         |         |         |         |  |
|--|---------|-------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY  |         | PROVINCE          |                   |         |         |         |         |         |         | 25X1A   |  |
| AREA NO  | SUBJECT | SUBJECT           | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| 0200 N   | C 26    | <del>AERIAL</del> | <del>AERIAL</del> | A 40    |         |         |         |         |         |         |  |
|  | 5       |                   | 10                |         |         |         |         |         |         | 15      |  |
| G O N C H A R O V O  |         |                   |                   |         |         |         |         |         |         | 20      |  |
| \$ O N C L E F T   | 25      |                   | 30                |         |         |         |         |         |         | 40      |  |
| T O I R K U T \$ K   | 45      |                   | 50                |         |         |         |         |         |         | 45      |  |
| <i>FACTORY<br/>ON LEFT SIDE OF RR<br/>TO IRKUTSK<br/>ACCIDENTALLY<br/>JUST AFTER<br/>PASSING RAILROAD STATION.</i> |         |                   |                   |         |         |         |         |         |         |         |  |
| (317)  |         |                   |                   |         |         |         |         |         |         |         |  |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 July 61    | 4    | 2       | C     | 3            | 25X1A                |

APPROVED FOR RELEASE 1999/09/21 : RIA-RDP78-05867A000301250034-2  
Captioned by JWP/jew

PHOTO NO. Approved For Release 1999/09/21 BY [REDACTED] RDP78-05867A000301250034-2

| COUNTRY                         |         | PROVINCE |         | LONGITUDE |         |         |         |         |         |
|---------------------------------|---------|----------|---------|-----------|---------|---------|---------|---------|---------|
| AREA NO                         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0800 N                          | 126     | 126      | 126     | 126       | 126     | 126     | 126     | 126     | 126     |
| GONCHI                          | 20      | 20       | 20      | 20        | 20      | 20      | 20      | 20      | 20      |
| GOVLET                          | 25      | 25       | 25      | 25        | 25      | 25      | 25      | 25      | 25      |
| TO                              | 30      | 30       | 30      | 30        | 30      | 30      | 30      | 30      | 30      |
| IRKUTSK                         | 35      | 35       | 35      | 35        | 35      | 35      | 35      | 35      | 35      |
| DATE OF PHOTO 2000-09-21        |         |          |         |           |         |         |         |         |         |
| TIME 2000-09-21                 |         |          |         |           |         |         |         |         |         |
| QUALITY 2000-09-21              |         |          |         |           |         |         |         |         |         |
| CLASS 2000-09-21                |         |          |         |           |         |         |         |         |         |
| NO. OF CARDS 2000-09-21         |         |          |         |           |         |         |         |         |         |
| SOURCE OF PHOTOGRAPH 2000-09-21 |         |          |         |           |         |         |         |         |         |
| 25X1A                           |         |          |         |           |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 01    | 4    | 2       | C     | 3            | [REDACTED]           |

Approved For Release 1999/09/21 BY [REDACTED]

CLASSIFICATION C/NR/SC

GPO 916791

Approved For Release 1999/09/21 : R224

PHOTO NO. 818272 LATITUDE 32° 05' N LONGITUDE 125° 03' E

COUNTRY PROVINCE

25X1A

| AREA NO.    | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
| D200 N      | C26     | <del>REDACTED</del> | RED     | A4Q     |         |         |         |         |         |
| GONCHAROV   | 5       | 10                  | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| \$ ON LEFT  | 25      | 30                  | 35      | 40      | 45      | 50      | 55      | 60      | 65      |
| TO LARKUTSK | 45      | 50                  | 55      | 60      | 65      | 70      | 75      | 80      | 85      |

ACCOMMODATELY ~~5 K~~ JUST AFTER  
PASSING RAILROAD STATION.

( 7, 17 )

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 20 July 10    | 1    | 4       | 2     | C 3          |

SOURCE OF PHOTOGRAPH

CLASS APPROVED FOR RELEASE 1999/09/21 : RDP78-05867A000301250034-2  
CNP/CC

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|           |         |          |         |          |              |           |           |         |     |         |    |         |    |         |    |
|-----------|---------|----------|---------|----------|--------------|-----------|-----------|---------|-----|---------|----|---------|----|---------|----|
| PHOTO NO. | 818273  | NUMBER   | R224    | PROVINCE | [REDACTED]   | LONGITUDE | 132 22 E  |         |     |         |    |         |    |         |    |
| COUNTRY   | IL. KSR | AREA NO. | D 200 N | SUBJECT  | C2G          | SUBJECT   | A6P       | SUBJECT | AKM | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 |
|           | KAYA    |          | 5       |          | NEW          |           | BUILDINGS |         |     |         | 25 |         | 35 |         | 40 |
|           | NOER    |          | 25      |          | CONSTRUCTION |           | STRUCTURE |         |     |         | 45 |         |    |         | 45 |
|           | RR      |          |         |          | STATION      |           |           |         |     |         |    |         |    |         |    |

(7.25.22)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 July 61    | 3    | 2       | C     | 3            | 25X1A                |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
classifications by [REDACTED] c1necc

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
818274 | LOT NO P4688 | FILE REFERENCE C | 17 06N 96 02 E

Approved For Release 1999/09/24 : CIA-RDP78A05867A000301250034-2

## Classification

**DATE OF PHOTO**

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25X1A

~~CLASSIFICATION~~ CONFIDENTIAL

PHOTO ANALYSIS REPORT

GPO 41879

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|  |           |         |          |               |                   |         |   |         |    |         |   |         |   |   |   |   |   |   |
|--|-----------|---------|----------|---------------|-------------------|---------|---|---------|----|---------|---|---------|---|---|---|---|---|---|
| PHOTO NO.  | S18275    | LOT NO. | 24X1     | MAP REFERENCE | C 17 06 N 96 02 E |         |   |         |    |         |   |         |   |   |   |   |   |   |
| COUNTRY  | SRI LANKA |         | PROVINCE | PEELLAGODA    |                   |         |   |         |    |         |   |         |   |   |   |   |   |   |
| AREA NO  | 724       | SUBJECT | AH2      | SUBJECT       | AH5               | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   |   |   |   |   |   |
|  | 5         |         |          | 10            |                   | 15      |   | 20      |    |         |   |         |   |   |   |   |   |   |
| H  | M         | A       | 11       | 3             | 1                 | H       | M | A       | W  | B       | 1 | A       | G | R | I | C |   |   |
| 25   |           |         |          |               |                   | 30      |   |         |    |         |   | 35      |   |   |   |   |   |   |
| U  | L         | T       | E        | R             | R                 | E       | X | P       | E  | R       | 1 | M       | E | N | T | A | L |   |
| A  | S         | T       | A        | T             | I                 | O       | N | 45      | 50 | F       | A | R       | M | E | R | S | P | L |
|  |           |         |          |               |                   |         |   |         |    |         |   |         |   |   |   |   |   |   |
| FARMERS PLANTING                                   |           |         |          |               |                   |         |   |         |    |         |   |         |   |   |   |   |   |   |
| PADDY SEEDLINGS WITH PULLEY-OPERATED TRANSPLANTERS |           |         |          |               |                   |         |   |         |    |         |   |         |   |   |   |   |   |   |

25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|               |      |         | 24    | 3            | 3      |

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CLASSIFICATION

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|  |        |          |       |               |     |                 |      |         |     |
|--|--------|----------|-------|---------------|-----|-----------------|------|---------|-----|
| PHOTO NO.  | 818276 | LOT NO.  | P4688 | MAP REFERENCE | C   | 17              | 66 N | 96 E    | 21E |
| COUNTRY  | BURMA  | PROVINCE | PEGU  |               |     |                 |      |         |     |
| AREA NO.   | 734    | SUBJECT  | AH\$  | SUBJECT       | AHG | SUBJECT         |      | SUBJECT |     |
|  |        |          |       |               |     |                 |      |         |     |
| HUMAN B I  | 5      |          |       | H             | 10  | M A W B I       | 15   | AGR I   | 20  |
| CULTURAL   | 25     |          |       | S             | 30  | T A T O N       | 35   | FA R    | 40  |
| WORKERS  | 45     |          |       |               | 50  | STRIPPING PAOOL |      |         |     |
| PARTICLES IN RESEARCH LABORATORY FOR SELECTION WORK. |        |          |       |               |     |                 |      |         |     |

(24)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               |      |         |       |              |        |

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|----------------|--------------|--------------|--------|---|
| CLASSIFICATION | Confidential | CAPTIONED BY | NED 01 | 1 |
|----------------|--------------|--------------|--------|---|

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

PHOTO NO. 818277 LOT NO. P4688 MAP REFERENCE C 17 06 N 96 02 E

|                  |                |                  |                |               |                  |               |                  |               |              |                  |                    |               |                         |               |                    |               |                             |               |  |
|------------------|----------------|------------------|----------------|---------------|------------------|---------------|------------------|---------------|--------------|------------------|--------------------|---------------|-------------------------|---------------|--------------------|---------------|-----------------------------|---------------|--|
| COUNTRY<br>BURMA |                | PROVINCE<br>PEGU |                |               |                  |               |                  |               |              |                  |                    |               |                         |               |                    |               |                             |               |  |
| AREA NO.<br>734  | SUBJECT<br>AHZ | SUBJECT<br>AHG   | SUBJECT<br>AHF | SUBJECT<br>10 | SUBJECT<br>HMAWB | SUBJECT<br>15 | SUBJECT<br>AGRIC | SUBJECT<br>20 | SUBJECT<br>C | SUBJECT<br>25    | SUBJECT<br>ULTURAL | SUBJECT<br>25 | SUBJECT<br>EXPERIMENTAL | SUBJECT<br>30 | SUBJECT<br>STATION | SUBJECT<br>45 | SUBJECT<br>TRACTOR AT WORK. | SUBJECT<br>40 |  |
| HM A W B I       |                |                  |                |               |                  |               |                  |               |              | H M A W B I      |                    |               |                         |               |                    |               |                             |               |  |
| ULTURAL          |                |                  |                |               |                  |               |                  |               |              | EXPERIMENTAL     |                    |               |                         |               |                    |               |                             |               |  |
| STATION          |                |                  |                |               |                  |               |                  |               |              | TRACTOR AT WORK. |                    |               |                         |               |                    |               |                             |               |  |

(1)(24)

25X1A

|               |      |         |       |              |           |
|---------------|------|---------|-------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|               |      |         |       | 3            | 3         |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2  
 PHOTO NO. 88074 LOT NO. P-688 MAP REFERENCE C Lat. 16 53N Long. 96 07E

|                            |         |          |         |         |         |         |         |         |
|----------------------------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY                    |         | PROVINCE |         |         |         |         |         |         |
| BURMA                      |         | PEGU     |         |         |         |         |         |         |
| AREA NO                    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 734                        | AHS 882 | B8Y      |         |         |         |         |         |         |
| IN \$ E I N                | V       | 10       | 15      | 20      |         |         |         |         |
| E G E A R C H              | L       | 50       | 35      | 40      | R       |         |         |         |
| H E R E                    | A       | 50       | 45      | 50      | W       |         |         |         |
| NEW CATTLE DISEASE VACCINE |         |          |         |         |         |         |         |         |
| IS PRODUCED.               |         |          |         |         |         |         |         |         |

(49,24) 25X1A

|               |      |         |       |              |            |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
| 6 6 4         | 2    | 3       | 3     | 3            | [REDACTED] |

CLASSIFICATION *Area Identical* CAPTIONED BY MEDM

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2  
 FORM NO. 174 USE PREVIOUS EDITIONS 1 APR 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|  |        |                                     |        |               |         |          |         |           |         |
|--|--------|-------------------------------------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.  | 815279 | LOT NO.                             | P 4688 | MAP REFERENCE | C       | LATITUDE | 16 53N  | LONGITUDE | 96 01E  |
| COUNTRY  | BURMA  | PROVINCE                            | PEGU   |               |         |          |         |           |         |
| AREA NO.   | 734    | SUBJECT                             | AHS    | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| IN \$ E L I N  |        | V E T E R I N A R Y                 |        | 10            |         | 15       |         | 20        |         |
| T U D E N T S  |        | E S T I M A T I N G                 |        | 30            |         | 35       |         | 40        |         |
| R O T E I N  |        | C O N T E N T I N S T O C K F O O D |        | 45            |         | 50       |         | 55        |         |
| A T N U T R I T I O N L A B O R A T O R Y A T V E T E R I N A R Y<br>C O L L E G E . |        |                                     |        |               |         |          |         |           |         |

(4 9 24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 10 04 2       | 3    | 1       |       |              |        |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

C L A S S I F I C A T I O N

C O N F I D E N T I A L

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-27E

PHOTO NO.

818280

LOT NO.  
P 4688

PROVINCE  
PEGU

|                         |                       |                         |         |         |             |           |         |   |
|-------------------------|-----------------------|-------------------------|---------|---------|-------------|-----------|---------|---|
| COUNTRY<br><b>BURMA</b> |                       | PROVINCE<br><b>PEGU</b> |         |         |             |           |         |   |
| AREA NO.<br><b>734</b>  | SUBJECT<br><b>AH8</b> | SUBJECT<br><b>B82</b>   | SUBJECT | SUBJECT | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT   |
| 5                       | 10                    | 15                      | 20      | 25      | 30          | 35        | 40      | 45  |
| INSTITUTE               | VETERINARY            | RESEARCH                | OFFICER | MAKE    | INOCULATION | BACTERIAL | CULTURE | INTO TEST TUBE IN INOCULATION HOOD AT VETERINARY COLLEGE. |

(4924) 25X1A

|  |                   |         |       |              |      |      |
|--|-------------------|---------|-------|--------------|------|------|
| DATE OF PHOTO  | TYPE              | QUALITY | CLASS | NO. OF CARDS | SOON |      |
|  |                   |         |       |              |      |      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-27E |                   |         |       |              |      |      |
| CLASSIFICATION   | (10) CONFIDENTIAL |         |       |              |      | 460M |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301950034-2  
LOT NO. 1634 DATE 96 SEPTEMBER

|  |         |          |       |         |         |          |         |         |
|--|---------|----------|-------|---------|---------|----------|---------|---------|
| PHOTO NO.  | SI.8281 | LOT NO.  | P4688 | C       | 10      | 35A : 10 |         |         |
| COUNTRY  | BURMA   | PROVINCE | PEGU  |         |         |          |         |         |
| AREA NO  | 7301    | SUBJECT  | AHD   | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |
| <p>INFLUENCING STUDENT ASSESSMENT<br/>ERTAINING FLAT CONTENT<br/>TO OIL CAKES IN NUTRITION<br/>LABORATORY AT VETERINARY COLLEGE.</p> |         |          |       |         |         |          |         |         |

( 4 9 24 ) 25X1A

DATE OF PHOTO      TYPE      QUALITY      CLASS / NO. OF CARDS

Approved For Release 1999/09/21 : CIA RDP78Q5867A000301250034-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

PHOTO NO. 518282 LOT NO. P4688 MAP REFERENCE C LATITUDE 16 53N LONGITUDE 96 07E

| COUNTRY                         |              | PROVINCE |         |         |         |         |         |         |         |
|---------------------------------|--------------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO                         | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BURMA                           | AH\$         | B 82     | B 8Y    |         |         |         |         |         |         |
| 134                             | 5            | 10       |         |         |         |         |         |         | 10      |
| INSEIN                          | PRINCIPAL OF |          |         |         |         |         |         |         |         |
| VETERINARY COLLEGE              | 25           | 30       |         |         |         |         |         |         | 40      |
| SPOT CHECKS                     | 45           | 55       |         |         |         |         |         |         |         |
| AFTER FREEZE-DRYING AND SEALING |              |          |         |         |         |         |         |         |         |
|                                 |              |          |         |         |         |         |         |         |         |
|                                 |              |          |         |         |         |         |         |         |         |
|                                 |              |          |         |         |         |         |         |         |         |

(4924)

25X1A

| DATE OF PHOTO |  | TYPE | QUALITY | CARD | NO. OF CARDS | SOURCE |
|---------------|--|------|---------|------|--------------|--------|
|               |  | 60   | 43      | 3    | 3            |        |

CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS  
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PHOTO ANALYSIS REPORT

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 PHOTO NO. 8182855

LOT NO.

P 4688

MAP REFERENCE

C

16

47N

90

70E

|   |                 |          |                 |         |         |           |               |         |         |
|---|-----------------|----------|-----------------|---------|---------|-----------|---------------|---------|---------|
| COUNTRY   |                 | PROVINCE |                 |         |         |           |               |         |         |
| AREA NO.  | BURMA           | PH2      | SUBJECT         | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT |
| 734   | R A N G O O N   | 5        |                 | 10      | I       | R A C U T | 15            | O R S   | 20      |
| I C H   | H A V E         | 25       | A V E           | 30      | R U N   | 35        | 0 0 0         | W H     | 40      |
| U R S   | A R R I V I N G | 45       | A R R I V I N G | 50      | AT      | 40        | R A N G O O N | H O     |         |
| B A S E   |                 |          |                 |         |         |           |               |         |         |
| W O R K S H O P F O R R E C O N D I T I O N I N G . |                 |          |                 |         |         |           |               |         |         |

(23)

25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 6 0 4         | 2    | 3       |       |              |        |

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 FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

28791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|                       |         |               |                                       |
|-----------------------|---------|---------------|---------------------------------------|
| PHOTO NO.             | LOT NO. | MAP REFERENCE | CARTRIDGE                             |
|                       | P4688   | (             | 16 17N 54 11E                         |
| COUNTRY               | 81825-1 | PROVINCE      |                                       |
| AREA NO.              | Burma   | PEGU          |                                       |
| 7211                  | B31     | B3N           | SUBJECT                               |
| R A N G O O N         | 5       | 10            | SUBJECT                               |
| A V E F O R M         | 25      | 10 -          | M O D U L A T E D                     |
| C O P E R I N         | 45      | 30            | W                                     |
| M E A S U R I N G     | 10      | 35            | N                                     |
| U B A R I             | 20      | 40            | O S C I L L O                         |
| S C I E N T I F I C   | 45      | 50            | G                                     |
| I N S T R U M E N T S | 10      | 55            | E L E C T R I C A L                   |
| C E N T R E .         | 20      | 60            | AN D E L E C T R O N I C              |
|                       | 30      | 65            | M E A S U R I N G                     |
|                       | 40      | 70            | I N S T R U M E N T S                 |
|                       | 50      | 75            | L A B O R A T O R Y , A T U N E S C O |
|                       | 60      | 80            | -                                     |
|                       | 70      | 85            |                                       |
|                       | 80      | 90            |                                       |
|                       | 90      | 95            |                                       |

(4) (23)

25X1A

|                |              |            |                |              |    |
|----------------|--------------|------------|----------------|--------------|----|
| DATE OF PHOTO  | TYPE         | QUALITY    | CLASS          | NO. OF CARDS | SO |
| 1999/09/21     | 2            | 3          | 2              | 2            | 5  |
| CLASSIFICATION | CONFIDENTIAL | TOP SECRET | REF ID: A6D141 |              |    |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2

PHOTO NO. 818285 | LOT NO. P4688 | MAP REFERENCE C | 16 47N 96 10E

COUNTRY BURMA PROVINCE PEGU  
AREA NO 734 SUBJECT B52 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
R A N G O O N RICE BRAIN O  
1 L 1 S 4 \$ E D I N F R F I N G  
E G G , N LAB AT APPLIED  
CHEMISTRY RESEARCH DEPARTMENT OF UBARI

(424)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | S |
|---------------|------|---------|-------|--------------|---|
| 60/12         | 3    | 1       |       |              |   |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2  
 PHOTO NO. 818281 LOT NO. P 4688 FILE REFERENCE C 16 47N 76 70E

| COUNTRY                                  |         | PROVINCE          |         |         |         |                |         |         |         |
|--|---------|-------------------|---------|---------|---------|----------------|---------|---------|---------|
| BURMA                                    |         | PEGU              |         |         |         |                |         |         |         |
| AREA NO                                  | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT |
| 734                                      | B52     |                   |         |         |         |                |         |         |         |
| R A N G O O N                            | 5       | A N A L Y Z I N G | 10      |         | 15      |                |         |         | 20      |
| A M P L E O F                            | 25      | F I L E S         | 30      | H       | 35      | P A S T E      |         |         | 40      |
| P R O D U C E D                          | 45      | I N               | 50      |         |         | SOUTH BURMA AT |         |         |         |
| APPLIED CHEMISTRY RESEARCH DEPARTMENT OF |         |                   |         |         |         |                |         |         |         |
| <u>UBARL.</u>                            |         |                   |         |         |         |                |         |         |         |

(424)

25X1A

| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|--|--|------|---------|-------|--------------|--------|
|  |  | 6042 | 3       | 3     | 1            |        |
| CAPTIONED BY   |  |      |         |       |              |        |
| CLASSIFICATION Confidential                                      |  |      |         |       |              |        |
| Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250034-2 |  |      |         |       |              |        |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |      |         |       |              |        |
| 1 Jun 58   |  |      |         |       |              |        |

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

PHOTO NO. 818288 LOT NO. P4688 FILE REFERENCE C DATE 16 47N 96 10E

COUNTRY: BURMA PROVINCE: PEGU  
AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
734 AH2 A4Q AKY 10 15 20  
RANAOON TRACTOR R 8 AR  
25 35 40  
RIVING AT RANAOON BA  
45 50  
SE WORK & HOOP FOR RECONDITIONING  
AFTER RUNNING 3000 WORKING HOURS.

(34) 28 23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| 604           | S    | 3       | 3     | 3            | [REDACTED] |

CLASSIFICATION: Confidential CAPTIONED BY: MEM

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 PHOTO NO. 818784 LOT NO. P 4688 MAP REFERENCE 16 47N 96 10E

|  |         |               |            |         |               |         |         |         |         |
|--|---------|---------------|------------|---------|---------------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE      |            |         |               |         |         |         |         |
| AREA NO.   | BURMA   | SUBJECT       | SUBJECT    | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 734  | AEM AF8 | R A N G O O N | SCIENTIFIC | UNEDCO  | C O - U B A R |         |         |         |         |
|  |         | 5             | 10         | 15      | 20            |         |         |         |         |
|  |         | 25            | 30         | 35      | 40            |         |         |         |         |
|  |         | 45            | 50         | 55      | 60            |         |         |         |         |
| SCIENTIFIC GLASSWARE PRODUCED IN<br>INSTITUTE'S GLASS BLOWING WORKSHOP |         |               |            |         |               |         |         |         |         |

(410) (25)

25X1A

|                |              |         |       |              |  |
|----------------|--------------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |  |
| 604            | 2            | 3       | 2     |              |  |
| CLASSIFICATION | CAPTIONED BY |         |       |              |  |
| CONFIDENTIAL   | MEDM         |         |       |              |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
 FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 30 1964 GPO 818791

PHOTO ANALYSIS REPORT 05867A000301250034-2

PHOTO NO. Approved For Release 1999/09/21: GIA-RDP78-05867A000301250034-2  
 818290 1-4753

|   |       |         |     |               |     |         |  |          |          |                   |  |         |  |
|---|-------|---------|-----|---------------|-----|---------|--|----------|----------|-------------------|--|---------|--|
| COUNTRY                                     | EGYPT |         |     |               |     |         |  |          | PROVINCE | CAIRO GOVERNORATE |  |         |  |
| AREA NO                                     | 127 P | SUBJECT | B41 | SUBJECT       | C14 | SUBJECT |  | SUBJECT  |          | SUBJECT           |  | SUBJECT |  |
| CAIRO                                       |       |         |     | NATIONAL      |     |         |  | RESEARCH |          |                   |  | L E F T |  |
| ARCAH CENTER                                |       |         |     | W I T H S T U |     |         |  |          |          |                   |  | D E N T |  |
| DENT & WORKING IN PRECISION                 |       |         |     |               |     |         |  |          |          |                   |  |         |  |
| MECHANICAL DEPT. OF SCIENTIFIC INSTRUMENTS. |       |         |     |               |     |         |  |          |          |                   |  |         |  |

4-9 25X1A

|                |      |         |       |              |              |            |            |
|----------------|------|---------|-------|--------------|--------------|------------|------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO           | [REDACTED] |            |
| 60             | 1    | 2       | 3     | 2            | 2            | [REDACTED] |            |
| CLASSIFICATION | CONF |         |       |              | CAPTIONED BY |            | [REDACTED] |

Approved For Release 1999/08/31 ANALYST RDP78-05867A000301250034-2  
 FORM NO. 174 USE PREVIOUS EDITIONS 1-10-66 979 016791

PHOTO NO Approved For Release 1999/09/21 : CIA-RDP78-O<sup>5</sup>867A000301250034-2 E  
81841

| COUNTRY   | PROVINCE |              | CAIRO GOVERNORATE |                   |                       |                  |         |         | LONGITUDE |  |  |
|---|----------|--------------|-------------------|-------------------|-----------------------|------------------|---------|---------|-----------|--|--|
| AREA NO   | SUBJECT  | SUBJECT      | SUBJECT           | SUBJECT           | SUBJECT               | SUBJECT          | SUBJECT | SUBJECT | SUBJECT   |  |  |
| EGYPT   | 127 P    | B41          | C14               | NAT <sup>10</sup> | IONAL <sup>15</sup>   | RE <sup>20</sup> | E       | E       | E         |  |  |
| CAIRO   | 20       | 25           | 30                | 35                | 40                    | 45               | 50      | 55      | 60        |  |  |
| ARCH  | center   | center       | wit               | t h               | s t                   | w                | o       | o       | o         |  |  |
| DENT  | working  | in precision |                   |                   |                       |                  |         |         |           |  |  |
| Mechanical Dett. or Scientific Instruments.                                     |          |              |                   |                   |                       |                  |         |         |           |  |  |
| 4-9   |          |              |                   |                   |                       |                  |         |         |           |  |  |
| DATE OF PHOTO   | TYPE     | QUALITY      | CLASS             | NO. OF CARDS      | SOURCE                | 25X1A            |         |         |           |  |  |
| 60  | 1        | 2            | 3                 | 2                 | 2                     |                  |         |         |           |  |  |
| CLASSIFICATION  | CONF     |              |                   |                   | CAPTIONED BY          |                  |         |         |           |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-O <sup>5</sup> 867A000301250034-2 E |          |              |                   |                   | PHOTO ANALYSIS REPORT |                  |         |         |           |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS  |          |              |                   |                   | 18781                 |                  |         |         |           |  |  |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-A000301250034-2E  
 818292 4453

|          |       |          |         |         |         |         |         |         |         |           |  |
|----------|-------|----------|---------|---------|---------|---------|---------|---------|---------|-----------|--|
| COUNTRY  |       | PROVINCE |         |         |         |         |         |         |         | LONGITUDE |  |
| AREA NO. | EGYPT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |  |
| 127 P    | B41   | C14      |         |         |         |         |         |         |         |           |  |
| CAIRO U  | 5     | NATIONAL | 10      | L       | 15      | R E F E | 20      |         |         |           |  |
| AREAH II | 25    | SENTER   | 30      | W I T H | 35      | S T U   | 40      |         |         |           |  |
| DENT     | 45    | WORKING  | 50      |         |         |         |         |         |         |           |  |

25X1A



|                |  |              |         |       |              |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|                |  | 601          | 2       | 3     | 2            |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |
| CONF           |  | JCC          |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-A000301250034-2E  
 FORM NO. 174 USE PREVIOUS EDITIONS 1-6-56 48791

PHOTO ANALYSIS REPORT 05867A000301250034-2

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
818293

| COUNTRY             | AREA NO. | PROVINCE |                      | LATITUDE              |                       | LONGITUDE             |         |
|---------------------|----------|----------|----------------------|-----------------------|-----------------------|-----------------------|---------|
|                     |          | SUBJECT  | SUBJECT              | SUBJECT               | SUBJECT               | SUBJECT               | SUBJECT |
| EGYPT               | 1271     | B48      | C14                  | NA 10 <sup>5</sup>    | 10 15 <sup>10</sup>   | 15 20 <sup>15</sup>   |         |
| CAIRO               | 211      | RC       | NA                   | 17 <sup>25</sup>      | 18 23 <sup>30</sup>   | 21 26 <sup>35</sup>   |         |
| NAKAH               | 22       | EL G     | NA                   | 25 <sup>30</sup>      | 26 31 <sup>35</sup>   | 27 32 <sup>40</sup>   |         |
| DONET               | 45       | Y        | W 0 15 <sup>50</sup> | 1 15 20 <sup>55</sup> | 2 25 30 <sup>60</sup> | 3 30 35 <sup>65</sup> |         |
| SOLAR HEAT PROJECT. |          |          |                      |                       |                       |                       |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO         |
|---------------|------|---------|-------|--------------|------------|
| 4-9           | 60   | 1       | 2     | 2            | [REDACTED] |

CLASSIFICATION: CONFIDENTIAL  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
FORM NO. 174 USE PREVIOUS EDITIONS  
GPO 18791  
1 AIR 56

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2  
81829 ; P-4750 REFERENCE LATITUDE LONGITUDE  
PROVINCE

| PHOTO NO.      | Approved For Release 1999/09/21 : CIA-RDP78-03867A000301250034-2 |         |         |              |                |         |         |  |
|----------------|--|---------|---------|--------------|----------------|---------|---------|--|
| 81829          | P-473  |         |         |              |                |         |         |  |
| COUNTRY        | EGYPT  |         |         |              |                |         |         |  |
| AREA NO        | CAIRO GOVERNORATE  |         |         |              |                |         |         |  |
| SUBJECT        | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT        | SUBJECT | SUBJECT |  |
| 1278 C/J AGN   |  |         |         |              |                |         |         |  |
| 5              | 10   | 15      | 20      | 25           | 30             | 35      | 40      |  |
| CAIRO          | GOVERNMENT   |         |         | CATIONAL     | \$ C 14 0 0 L. |         | M E     |  |
| AL TRADES      | GE   | ETC,    |         |              |                |         |         |  |
| 45             | 50   |         |         |              |                |         |         |  |
| G              |  |         |         |              |                |         |         |  |
| 25X1A          |  |         |         |              |                |         |         |  |
| 9-25           |  |         |         |              |                |         |         |  |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS   | NO. OF CARDS |                |         |         |  |
|                | 60   | 4       | 2       | 3            | 2              |         |         |  |
| CLASSIFICATION | CAUTI  |         |         |              |                |         |         |  |

Approved For Release 1999/09/21 : CIA-RDP79-05867A000301250034-2  
NO. 174 USE PREVIOUS EDITIONS

PHOTO NO Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2

|         |      |                   |         |               |         |         |         |           |           |
|---------|------|-------------------|---------|---------------|---------|---------|---------|-----------|-----------|
| COUNTRY |      | PROVINCE          |         | MAP REFERENCE |         |         |         | LATITUDE  | LONGITUDE |
| EGYPT   |      | CAIRO GOVERNORATE |         |               |         |         |         | 30° 30' N | 29° 50' E |
| AREA NO | 127P | SUBJECT           | CIV AGN | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT   |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 10°       | 20°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 15°       | 25°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 20°       | 30°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 25°       | 35°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 30°       | 40°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 35°       | 45°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 40°       | 50°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 45°       | 55°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 50°       | 60°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 55°       | 65°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 60°       | 70°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 65°       | 75°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 70°       | 80°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 75°       | 85°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 80°       | 90°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 85°       | 95°       |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 90°       | 100°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 95°       | 105°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 100°      | 110°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 105°      | 115°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 110°      | 120°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 115°      | 125°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 120°      | 130°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 125°      | 135°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 130°      | 140°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 135°      | 145°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 140°      | 150°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 145°      | 155°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 150°      | 160°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 155°      | 165°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 160°      | 170°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 165°      | 175°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 170°      | 180°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 175°      | 185°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 180°      | 190°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 185°      | 195°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 190°      | 200°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 195°      | 205°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 200°      | 210°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 205°      | 215°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 210°      | 220°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 215°      | 225°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 220°      | 230°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 225°      | 235°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 230°      | 240°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 235°      | 245°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 240°      | 250°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 245°      | 255°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 250°      | 260°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 255°      | 265°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 260°      | 270°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 265°      | 275°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 270°      | 280°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 275°      | 285°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 280°      | 290°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 285°      | 295°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 290°      | 300°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 295°      | 305°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 300°      | 310°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 305°      | 315°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 310°      | 320°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 315°      | 325°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 320°      | 330°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 325°      | 335°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 330°      | 340°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 335°      | 345°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 340°      | 350°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 345°      | 355°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 350°      | 360°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 355°      | 365°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 360°      | 370°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 365°      | 375°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 370°      | 380°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 375°      | 385°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 380°      | 390°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 385°      | 395°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 390°      | 400°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 395°      | 405°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 400°      | 410°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 405°      | 415°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 410°      | 420°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 415°      | 425°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 420°      | 430°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 425°      | 435°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 430°      | 440°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 435°      | 445°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 440°      | 450°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 445°      | 455°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 450°      | 460°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 455°      | 465°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 460°      | 470°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 465°      | 475°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 470°      | 480°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 475°      | 485°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 480°      | 490°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 485°      | 495°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 490°      | 500°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 495°      | 505°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 500°      | 510°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 505°      | 515°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 510°      | 520°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 515°      | 525°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 520°      | 530°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 525°      | 535°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 530°      | 540°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 535°      | 545°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 540°      | 550°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 545°      | 555°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 550°      | 560°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 555°      | 565°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 560°      | 570°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 565°      | 575°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 570°      | 580°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 575°      | 585°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 580°      | 590°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 585°      | 595°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 590°      | 600°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 595°      | 605°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 600°      | 610°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 605°      | 615°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 610°      | 620°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 615°      | 625°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 620°      | 630°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 625°      | 635°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 630°      | 640°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 635°      | 645°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 640°      | 650°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 645°      | 655°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 650°      | 660°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 655°      | 665°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 660°      | 670°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 665°      | 675°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 670°      | 680°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 675°      | 685°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 680°      | 690°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 685°      | 695°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 690°      | 700°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 695°      | 705°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 700°      | 710°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 705°      | 715°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 710°      | 720°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 715°      | 725°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 720°      | 730°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 725°      | 735°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 730°      | 740°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 735°      | 745°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 740°      | 750°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 745°      | 755°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 750°      | 760°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 755°      | 765°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 760°      | 770°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 765°      | 775°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 770°      | 780°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 775°      | 785°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 780°      | 790°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 785°      | 795°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 790°      | 800°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 795°      | 805°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 800°      | 810°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 805°      | 815°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 810°      | 820°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 815°      | 825°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 820°      | 830°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 825°      | 835°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 830°      | 840°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 835°      | 845°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 840°      | 850°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 845°      | 855°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 850°      | 860°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 855°      | 865°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 860°      | 870°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 865°      | 875°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 870°      | 880°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 875°      | 885°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 880°      | 890°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 885°      | 895°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 890°      | 900°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 895°      | 905°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 900°      | 910°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 905°      | 915°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 910°      | 920°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 915°      | 925°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 920°      | 930°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 925°      | 935°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 930°      | 940°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 935°      | 945°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 940°      | 950°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 945°      | 955°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 950°      | 960°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 955°      | 965°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 960°      | 970°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 965°      | 975°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 970°      | 980°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 975°      | 985°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 980°      | 990°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 985°      | 995°      |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 990°      | 1000°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 995°      | 1005°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1000°     | 1010°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1005°     | 1015°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1010°     | 1020°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1015°     | 1025°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1020°     | 1030°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1025°     | 1035°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1030°     | 1040°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1035°     | 1045°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1040°     | 1050°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1045°     | 1055°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1050°     | 1060°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1055°     | 1065°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1060°     | 1070°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1065°     | 1075°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1070°     | 1080°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1075°     | 1085°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1080°     | 1090°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1085°     | 1095°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1090°     | 1100°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1095°     | 1105°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1100°     | 1110°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1105°     | 1115°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1110°     | 1120°     |
| CAIRO   |      | GOVERNMENT        |         |               |         |         |         | 1         |           |

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 818296 P-075 MAP REFERENCE LATITUDE LONGITUDE  
 EGYPT CAIRO GOVERNORATE

| AREA NO  | SUBJECT             | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------------------|-------------------|---------|---------|---------|---------|---------|---------|
| 127P     | CJ                  | AGN               |         |         |         |         |         |         |
| CAIRO    | G                   | O V E R N M E N T | V       | 0       |         |         |         |         |
| CATIONAL | O                   | S C H O O L       | M       | E       |         |         |         |         |
| AL       | A U T O M O T I V E | T R A I N I N G.  |         |         |         |         |         |         |

9-25 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS CAPTIONED BY

|     |   |   |   |   |  |
|-----|---|---|---|---|--|
| 6-0 | 4 | 2 | 3 | 2 |  |
|-----|---|---|---|---|--|

CLASSIFICATION

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 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 XM 56

PHOTO ANALYSIS REPORT

|               |  |         |         |              |         |         |         |
|---------------|--|---------|---------|--------------|---------|---------|---------|
| PHOTO NO.     | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250034-2 |         |         |              |         |         |         |
| COUNTRY       | EGYPT  |         |         |              |         |         |         |
| PROVINCE      | CAIRO Governorate  |         |         |              |         |         |         |
| AREA NO.      | 127P C1J AGM   |         |         |              |         |         |         |
| SUBJECT       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
| 5             | 10   | 15      | 20      |              |         |         |         |
| CAIRO         | GOV  | CAIRO   | CAIRO   |              |         |         |         |
| 25            | 30   | 35      | 40      |              |         |         |         |
| CAIRO         | GOV  | CAIRO   | CAIRO   |              |         |         |         |
| 45            | 50   |         |         |              |         |         |         |
| 25X1A         |  |         |         |              |         |         |         |
| DATE OF PHOTO | TYPE   | QUALITY | CLASS   | NO. OF CARDS |         |         |         |
| 9-25          | 60   | 6       | 2       | 3            | 2       |         |         |

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PHOTO ANALYSIS REPORT 1879

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|                |                       |                       |                   |         |              |            |
|----------------|-----------------------|-----------------------|-------------------|---------|--------------|------------|
| PHOTO NO.      | DATE                  | TYPE                  | QUALITY           | CLASS   | NO. OF CARDS |            |
| 127P           | 1978-09-21            | 6047                  | 2                 | 3       | 2            |            |
| COUNTRY        | EGYPT                 | PROVINCE              | CAIRO GOVERNORATE |         |              |            |
| AREA NO.       | 127P                  | SUBJECT               | SUBJECT           | SUBJECT | SUBJECT      | SUBJECT    |
|                | C15                   | AGN                   |                   |         |              |            |
| CAIRO          | 5                     | 10                    | 15                | 20      |              |            |
| CATRONAC       | 25                    | 30                    | 35                | 40      |              |            |
|                | 45                    | 50                    |                   |         |              |            |
| 25X1A          |                       |                       |                   |         |              |            |
| CLASSIFICATION | CONF                  | CAUTIONED BY          | JRC               |         |              |            |
| FORM NO. 174   | USE PREVIOUS EDITIONS | PHOTO ANALYSTS REPORT |                   |         |              | GPO 816791 |
| 12-55          |                       |                       |                   |         |              |            |